





# 2015 FEI Canada EXHIBITOR MANUAL

### **LOCATION**

RBC Winnipeg Convention Centre 375 York Avenue Winnipeg, Manitoba R3C 3J3

Contact: Andrea Field Event Manager

Direct: 204-957-4583 Email: andreaf@wcc.mb.ca

### **HOTEL**

Delta Winnipeg Hotel 350 St. Mary Avenue Winnipeg, Manitoba R3C 3J3

Contact: Bill Voulgaris Direct: 204-942-0551

Email: bill.voulgaris@deltahotels.com

### **SHOW MANAGEMENT**

FEI Canada

Phone: 416-366-3007/1-866-677-3007 Rita Plaskett, Director of Events (x 5116)

Cell phone: 416-436-5372 Email: rplaskett@feicanada.org Email: rplaskett@agendum.ca

### **SHOW SCHEDULE**

### **Exhibitor Move-In**

Wednesday, June 10, 2015

Meeting Rooms F-G-H: 12:00 noon – 4:00 pm

\* all exhibits MUST be finished setup by 5:00 pm for Opening Reception

#### **Exhibit Hours**

| Wednesday, June 10 | 6:00 pm – 8:00 pm   | Opening Reception in Exhibit Hall             |
|--------------------|---------------------|---|
| Thursday, June 11  | 7:00 am – 8:40 am   | Optional Breakfast in Exhibit Hall            |
| Thursday, June 11  | 10:00 am - 10:30 am | Networking Break in Exhibit Hall              |
| Thursday, June 11  | 1:00 pm – 2:00 pm   | Lunch in Exhibit Hall                         |
| Thursday, June 11  | 4:30 pm – 5:30 pm   | Distinguished Award Reception in Exhibit Hall |
| Friday, June 12    | 7:30 am – 8:40 am   | Optional Breakfast in Exhibit Hall            |
| Friday, June 12    | 10:15 am – 10:45 am | Networking Break in Exhibit Hall              |

#### **Exhibitor Move-Out**

Friday, June 12 NO earlier than 11:00 am

#### **Dismantle and Move-Out Information**

Stronco Show Services, the official show services contractor, will begin returning empty containers as soon as the show is closed. All exhibitor materials must be removed from the exhibit facility by June 12 at 5:00 pm.

### **Exhibit Hall Passport Stickers**

All exhibitors will be provided with stickers to be applied to the conference registrant's Exhibit Hall Passport when they visit each exhibit booth.

The stickers are available for pickup at the conference registration desk by the exhibitor's representative. The Exhibit Hall Passport are collected at the end of the conference and a draw will be held at the *Closing Luncheon* 

**Note** – Exhibit Hall Passports are given to only FEI Canada members

#### SERVICE CONTRACTOR CONTACTS

STRONCO SHOW SERVICES (Transportation, Customs, Booth Accessories, Labour, Advance Shipping,

Display Walls, Furniture)

Erik Naar

Phone: 905-270-6767 x 2271 Fax: 905-270-6771

Toll free: 1-800-665-2621 Email: erik.n@stronco.com

\*\* The convention centre will not accept deliveries of exhibit material. All shipments must go through Stronco Show Services.

All deliveries must be forwarded to:

FEI Canada c/o Stronco Show Services, ABF 2091 Brookside Blvd. Winnipeg, Manitoba R3C 2E6

SHIPMENT SHOULD ARRIVE NO LATER THAN:

June 3, 2015

### **Audio-Visual Services:**

**AV-CANADA (Audio Visual Rentals)** 

Phone: 905-566-5500 Fax: 905-566-5511

Email: gene.h@av-canada.com

### Power, Lighting and Internet:

Through the RBC Convention Centre

Mary Fehr

Direct: 204-957-4538 Email: maryf@wcc.mb.ca

### ALL FORMS AS WELL AS POLICIES AND PROCEDURES FOR THE RBC WINNIPEG CONVENTION CENTRE ARE AVAILABLE ON LINE.

Simply click on the link below, choose "order forms" on the left hand side of the page then scroll down to Financial Executives.

http://www.fallsconventions.com/exhibiting-order-forms.html

#### GENERAL INFORMATION

### **Booth Equipment**

Each 10' wide by 8' deep booth will include an 8' high back wall and 3' high side rails in black drape. One table skirted in black with two chairs will be included.

#### **Discount Price Deadline Date**

To receive advance discount rates listed on the order forms, you must submit your order with payment by:

AV-CANADA: May 25, 2015 Stronco Show Services: May 25, 2015

### **Exhibit Hall Carpet**

The exhibit area is carpeted.

### **Exhibitor Benefits**

- One complimentary registration (includes meals, reception, sessions, and conference materials).
- Two booth personnel passes (does not include meals and conference materials).
- Reduced rate of \$700 per person for additional full participants (includes meals, sessions and conference materials).
- Recognition in conference promotional material and website.
- Insertion of 1 page promotional material in the conference registration bag.
- Delegate list, provided after the early bird registration cut-off, two weeks prior to the conference and final delegate list provided post conference.

#### **Hotel Accommodations**

A block of rooms have been reserved at Delta Winnipeg Hotel, at a group rate starting at \$195.00.

Reservations received after the cut-off date of May 15, 2015

(or if the group rate sells out early) will be on a space and rate availability basis.

When making your reservations, please indicate that you are an attendee of the FEI Canada Conference.

To make a reservation, call 1-888-311-4990 or call direct at 1-800-268-1133.

You must indicate you are with the FEI Canada group.

#### **Internet Access**

WIFI is complimentary in hotel lobby and bedrooms. For internet at the RBC Winnipeg Convention Centre complete the form attached.

### Travel

Special discounted airfares for FEI Canada delegates have been arranged with Air Canada and WestJet.

Air Canada: visit <a href="www.aircanada.com">www.aircanada.com</a> and enter in search panel: promotional code: EPR634G1

WestJet: call 1-888-493-7853 and quote discount code: CC8612.





# EXHIBITOR ORDER FORMS

# FEI CANADA ANNUAL CONFERENCE RBC Convention Centre, Winnipeg June 10-12, 2015

Please fax or mail your order to:

### **General Information**

#### **Welcome to Stronco!**

We are pleased to be appointed Official Service Contractor for **FEI Canada Annual Conference**.

Our goal is to make your exhibiting experience easy, pleasant and an unparalleled success.

Whatever your exhibiting needs, we have the products and services to give you a professional appearance and increased visibility. The following products and services are available for your event:

- > Exhibit Rentals
- Installation & Dismantling Labour
- > Carpet & Underpadding
- Display Tables & Drapery
- Counters, Storage & Display Units
- Accessories & Office Furnishings
- > Sofas, Chairs & Stools
- > Tables
- > Plants
- Signs & Graphics
- > Material Handling Services
- Advance Show Receiving
- > Transportation Services
- > Customs Brokerage Services

Please see the following order forms for more details.

#### STRONCO EXHIBITOR SERVICES CENTRE

If you require assistance with your exhibiting needs or any of our products and services, please contact our Exhibitor Services Centre at 800-665-2621.

Thank you for your business! We hope you have a successful show.



### **Payment Policy Information Sheet**

### DISCOUNT PRICE DEADLINE DATE

To take advantage of discounted pre-show pricing listed on the order forms, we must receive your order and payment by the deadline date specified on the order form.

Orders without payment cannot be processed until payment is received and will be charged the after deadline date prices.

#### **METHOD OF PAYMENT**

All orders must be paid in full prior to delivery.

You must complete a **CREDIT CARD AUTHORIZATION FORM** if you are paying by cheque, or ordering any of the following services:

- Material Handling
- Advance Show Receiving
- Installation & Dismantle Labour Services
- > In-Booth Forklift Service
- > Transportation Services
- Customs Brokerage Services
- > Plan to have your representative order services on-site

Payment can be made by Visa, MasterCard, American Express, Cheque or Bank Wire Transfers.

We do not accept cheques on-site.

#### THIRD PARTY BILLING

If you would like to arrange for an exhibit house or other agent to manage and order services on your behalf, they may make payment arrangements with us. The exhibiting company is ultimately responsible for all charges incurred on their behalf if payment is not made by the third party.

### **CANCELLATION POLICY**

A 70% refund will be allowed on all written cancellations received 7 days prior to show set-up, excluding display rentals and signage.

No refunds will be given on signage and graphics once they are produced.

All claims and discrepancies must be settled prior to show closing. No adjustments or refunds will be given for items cancelled after the stated cancellation period.



### **Online Ordering Information Sheet**



Stronco is pleased to make our online ordering service available for the upcoming:

### FEI CANADA ANNUAL CONFERENCE RBC Convention Centre, Winnipeg June 10-12, 2015

To place your order online, view the show schedule or print order forms, go to **www.stroncoonline.com**.

In order to protect your privacy and restrict access to exhibitors in this event we have assigned the following show code to this event:

Show Code: 437521579

To place online orders you will be required to enter your Show Code and Booth Number.

If you have not registered on our online ordering system before, you must complete the registration process.

Once you have registered your information in our Online Ordering System you will not be required to register again to place online orders for future events serviced by Stronco.

If you need assistance with our online ordering system, please contact our Exhibitor Services Centre at 800-665-2621.

J43752 11-29-10



### **Credit Card Authorization**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015     |
|----------|---------------------------------|---------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES    | June 10-12, 2015 |

| <b>COMPANY I</b> | COMPANY INFORMATION |           |      |           |     |  |  |  |
|------------------|---------------------|-----------|------|-----------|-----|--|--|--|
| COMPANY          |                     |           |      | BOOTH     | I # |  |  |  |
| ADDRESS          |                     |           |      |           |     |  |  |  |
| CITY             | F                   | PROV / ST | ГАТЕ | POSTAL/ Z | ZIP |  |  |  |
| CONTACT          |                     | TITLE     |      | EMAIL     |     |  |  |  |
| TEL              |                     | EXT       |      | FAX       |     |  |  |  |

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#### This form must be filled out if:

- 1. You are paying by cheque
- 2. Your representative will be placing any orders onsite
- 3. You are ordering Material Handling, Advance Receiving, Installation & Dismantle Labour, In-Booth Forklift Services, Transportation Services or Customs Brokerage Services

### **CREDIT CARD INFORMATION**

I understand that Stronco will use this authorization to charge any outstanding fees upon show closing to the credit card listed below. These include funds related to any unpaid or outstanding balance due to STRONCO, an NSF cheque, show site orders placed by your representative, material handling and advance shipment overages, installation and dismantle labour charge adjustments and transportation and customs brokerage service adjustments.

| VISA I  | MC AMEX | CORPORATE CARD PERSONAL CARD |
|---|---------|------------------------------|
| CARD NUMBER                                     |         | EXPIRY DATE                  |
| CARDHOLDER                                      |         |                              |
| SIGNATURE                                       |         | DATE                         |
| BILLING<br>ADDRESS<br>(If different from above) |         |                              |
| EMAIL   | TEL     | FAX                          |

Cheques will not be accepted without this authorization.

If this form is not completed, onsite orders must be paid in full prior to delivery.

J43752 06-02-09 Rev 01-04-11



### **Advance Show Receiving Information Sheet**

### IMPORTANT – PLEASE READ CAREFULLY

#### **BENEFITS OF ADVANCE SHIPPING:**

- Storage of materials for up to 30 days prior to show
- Priority delivery of shipment to your booth prior to start of exhibitor move-in
- Saves you valuable time and additional costs during set-up

#### **SERVICE INCLUDES:**

- > Receive shipment at the warehouse up to 30 days in advance of show (any items stored beyond 30 days will incur additional charges)
- Provide inventory count and record any visual damage
- > Deliver materials to show site
- > Unloading of shipment and delivery to booth
- Removing of empty containers from booth to designated storage area (may be off-site)
- Return of empty containers to booth after show closing
- Loading of shipment from booth to carrier of choice

#### **ESTIMATING CHARGES:**

- > Charges are based on weight of shipment and are charged per hundred weight (CWT) and rounded up to the nearest hundred. Minimum per shipment may apply. See enclosed Advance Show Receiving Order Form.
- All shipments must be accompanied with a Certified Weight Ticket. Unless crated and uncrated shipments are separated and clearly identified on individual bills of lading with separate weight tickets, Stronco will charge the entire shipment at the uncrated rate. Charges are estimates only and will be adjusted according to weight tickets.
- A \$50 surcharge will apply if shipment has to be weighed.
- > Off target shipments will be charged an additional 30% to the applicable CWT rate.
- > A surcharge will apply if advance freight is received after the published deadline date for shipments to arrive in the warehouse.
- A surcharge may apply if shipments are received with incomplete information.

#### NOTE:

- All shipments must be properly labeled including booth number. Labels must be on each item shipped.
- > To avoid additional charges, ensure all shipments are in crates or on skids.
- Collect shipments will not be accepted by the warehouse.
- > Shipments are accepted in the warehouse Monday to Friday between 8:00 a.m. and 4:00 p.m.

| SHIPMENT DEFINITIONS |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| CRATED/SKIDDED       | Skidded materials or materials in a shipping container that can be unloaded at loading dock with no additional handling.   |  |  |  |  |  |
| UNCRATED             | Loose or pad-wrapped shipments; machinery without proper lifting bars or hooks.  |  |  |  |  |  |
| SPECIAL<br>HANDLING  | Material that requires additional handling, including ground unloading, stacked or constricted space unloading, designated piece loading, alternate delivery location, loads mixed with pad wrapped material and shipments without proper delivery receipts. |  |  |  |  |  |
| SMALL PACKAGE        | Shipment consisting of any number of pieces not exceeding a combined weight of 30 lbs, and is received collectively on the same day, from the same shipper and delivered by the same carrier.  |  |  |  |  |  |

#### SHIPMENT WEIGHTS

If no weight ticket is provided, Stronco's weight estimates are final and binding when shipment is received in the warehouse. Shipments may be calculated by Stronco using cubic weight (dimensional weight) or actual shipment weight (pounds) for billing purposes.

#### **INSURANCE**

Shipments should be adequately insured by the exhibitor for coverage when out of care, custody and control of Stronco.

#### LIABILITY

Stronco will not be held responsible for concealed damage upon delivery to advance warehouse, or damage or loss of merchandise after delivery to booth, before or during installation time, or at conclusion of show prior to delivery to common carrier. Stronco will not be responsible for damages while handling loose or inadequately packed exhibit materials. The condition, count, and contents of the materials at the time of removal will be final and binding. Stronco reserves the right to alter the exhibitor's bill of lading to reflect the actual condition, count, and contents at the time of removal. Stronco will not be responsible for failure or delay in performing service when delay is caused by strike, labour stoppage or any other cause unavoidable or beyond Stronco's control. Stronco's liability is limited to \$0.30 per pound per article, to a maximum of \$30.00 per article and \$150 per shipment. Values exceeding this limitation should be insured by the shipper.

ALL ORDERS MUST BE ACCOMPANIED WITH AN ADVANCE RECEIVING ORDER FORM AND PAYMENT.



### **Advance Show Receiving Order Form**

| Shipments are accepted from  | May 8, 2015  |
|--|--------------|
| No shipments will be accepted in our advance warehouse on or after | June 5, 2015 |

| SHOW     | FEI CANADA ANNUAL CONFERENCE    |          |       |   | ADLINE DA | TE  | May 29, 2015     |
|----------|---------------------------------|----------|-------|---|-----------|-----|------------------|
| LOCATION | RBC Convention Centre, Winnipeg |          |       | : | SHOW DAT  | ES  | June 10-12, 2015 |
| COMPANY  |                                 |          |       |   | BOOT      | H # |                  |
| ADDRESS  |                                 |          |       |   |           |     |                  |
| CITY     |                                 | PROV / S | STATE |   | POSTAL/   | ZIP |                  |
| CONTACT  |                                 | TITLE    |       |   | EMAIL     |     |                  |
| TEL      |                                 | EXT      |       |   | FAX       |     |                  |

#### \*\*CREDIT CARD AUTHORIZATION FORM MUST BE SUBMITTED WITH THIS SERVICE\*\*

|  | RATES     |         |                 |   |                     |  |          |                     |           |
|--|-----------|---------|-----------------|---|---------------------|--|----------|---------------------|-----------|
| Shipments are accepted in the warehouse Monday to Friday between 8:00 a.m. and 4:00 p.m.   |           |         | _               | ITS RECEIVE<br>RE DEADLINE  |                     | SHIPMENTS RECEIVED AFTER DEADLINE DATE |          |                     |           |
|  |           | TIME    |                 |   |                     | PRICE PER                              | CWT      |                     |           |
| Note: Rates are based on show move-in/move-out times. If your move-in or move-out time fall during overtime hours, overtime rate will apply. |           |         | CRATED          | UNCRATED  | SPECIAL<br>HANDLING | CRATED                                 | UNCRATED | SPECIAL<br>HANDLING |           |
| REGULAR<br>TIME  | Mon - Fri | 8:00 ar | n – 4:00 pm     | \$108.00  | \$133.00            | \$145.00                               | \$124.50 | \$149.50            | \$161.50  |
| OVERTIME   Mon - Fri   Before 8:00 am or after 4:00 pm   Sat - Sun   All day   Holidays   All day  |           |         | \$123.00        | \$148.00  | \$160.00            | \$139.50                               | \$166.00 | \$178.00            |           |
| MINIMUM CHARGE The minimum charge app  |           |         |                 | pplies to each shipment and is not cumulative on multiple shipments. \$296.00 |                     |  |          |                     | \$ 296.00 |
| ON-SITE ORDERS A 25% surcharge will be   |           |         |                 | applied to on-site orders.  |                     |  |          |                     |           |
| OFF-TARGET SHIPMENTS A 30% surcharge will be   |           |         | applied to off- | target shipme   | nts.                |  |          |                     |           |

| CALCULATION (when recording weight, round up to the nearest 100 lbs or minimum, whichever is greater) |              |         |     |   |   |   |  |
|---|--------------|---------|-----|---|---|---|--|
| <b>DESCRIPTION</b> (see advance show receiving information sheet for definitions of shipments)        | WEIGHT (LBS) |         | CWT |   | RATE<br>(see applicable<br>rates above) |   | ESTIMATED TOTAL<br>(Final total will be adjusted<br>according to shipment<br>weight) |
| CRATED/SKIDDED SHIPMENT   | <del></del>  | ÷ 100 = |     | x | \$                                      | = |  |
| UNCRATED SHIPMENT   | <del></del>  | ÷ 100 = |     | x | \$                                      | = |  |
| SPECIAL HANDLING SHIPMENTS  |              | ÷ 100 = |     | x | \$                                      | = |  |
| Note: Unless crated and uncrated shipments  | •            | ,       |     |   | 0 1                                     |   | ,  |

Note: Unless crated and uncrated shipments are separated and clearly identified on individual bills of lading with separate weight tickets, Stronco will charge the entire shipment at the uncrated rate. Charges above are estimates only and will be adjusted according to weight tickets. A \$50 surcharge will apply if shipment has to be weighed. Off target shipments will be charged an additional 30% to the applicable CWT rate.

| apply if shipment has to be weighed. Off target shipments will be charged an additional 30% to   | the applicable CWT rate.  |
|--|---|
| PAYMENT  |   |
| Note: You must complete a credit card authorization form if you are paying by cheque   | SUB TOTAL   |
| VISA MC AMEX CHQ   | 5% GST  |
|  | TOTAL   |
| CARD NUMBER EXPIRY DATE  | E   |
| I have read and understand the Terms & Conditions of my agreement with Stronco   | HST# R129612164   |
| CARD HOLDER SIGNATURE  | DATE  |
| This order is placed with the specific understanding that we hereby release STRONCO DESIGNS INC, its employees and/or agents from all liability for loss, theft and/or damage of or to our merchandise and property, no rentals and signage. | ren on orders cancelled on-site.  allowed on all written cancellations received 7 days prior to set-up, excluding display  smust be settled prior to show closing.  cepted on-site. |

J43752 CWT-01-31-14+15-35-T1 CUST-FEI



### **SHIPPING LABELS - TO ADVANCE WAREHOUSE**



# ADVANCE WAREHOUSE

|    |        |         | <b>EXHIBITION FREIGHT</b>   |
|----|--------|---------|---|
| FF | RON    | Л       |   |
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| =  |        |         |   |
|    |        | \D      | VANCED SHIPMENT   |
| TC |        |         |   |
| -  | EXH    | IBITING | COMPANY   |
| =  | ВОО    | TH NUI  | MBER  |
| =  | SHO    | W       |   |
|    | C/O    |         | RONCO LOGISTICS c/o ABF Brookside Boulevard   |
|    |        | Winr    | lipeg, MB R3C 2E6   |
|    |        |         | ATIFIED WEIGHT TICKETS ARE REQUIRED FOR ALL SHIPMENTS //arehouse receiving hours are Monday – Friday, 8:00 am – 4:00 pm |
|    | $\cap$ | BBI     | ER  |

NUMBER OF PIECES

### **SHIPPING LABELS - DIRECT TO SHOW SITE**



**FROM** 

# DIRECT TO SHOW SITE

**EXHIBITION FREIGHT** 

| DIDE                                 | CT C   | HIPMEN       |       |
|--------------------------------------|--------|--------------|-------|
| DIRE                                 | .C 1 3 |              |       |
| EXHIBITING COMPANY                   |        |              |       |
| BOOTH NUMBER                         |        |              |       |
| SHOW                                 |        |              |       |
| RBC CON\ 375 York Avenu Winnipeg, MB | 9      | CENTRE, WINN | IIPEG |
|                                      |        |              |       |
| CARRIER  NUMBER OF                   |        | OF           |       |

J43752 12-03-10

### **Material Handling Information Sheet**

### IMPORTANT - PLEASE READ CAREFULLY.

Stronco has been appointed as the Official Material Handling Service Provider for this event.

### **MATERIAL HANDLING SERVICE INCLUDES:**

- Unloading of shipment and delivery to booth
- Removing of empty containers from booth to designated storage area (may be off-site)
- > Return of empty containers to booth after show closing
- Loading of shipment from booth to carrier of choice

Note: Transportation to and from show site is not included as part of this service.

#### **ESTIMATING MATERIAL HANDLING CHARGES:**

- Material handling services are charged per hundred weight (CWT) and rounded up to the nearest hundred. A minimum charge of 200 lbs per shipment is applicable.
- All shipments must be accompanied with a Certified Weight Ticket. Unless crated and uncrated shipments are separated and clearly identified on individual bills of lading with separate weight tickets, Stronco will charge the entire shipment at the uncrated rate. Charges are estimates only and will be adjusted according to weight tickets.
- > A \$50 surcharge will apply if shipment has to be weighed.
- > Off target shipments will be charged an additional 30% to the applicable CWT rate.

| SHIPMENT DEFINIT    | IONS   |
|---------------------|--|
| CRATED/SKIDDED      | Skidded materials or materials in a shipping container that can be unloaded at loading dock with no additional handling.   |
| UNCRATED            | Loose or pad-wrapped shipments; machinery without proper lifting bars or hooks.  |
| SPECIAL<br>HANDLING | Material that requires additional handling, including ground unloading, stacked or constricted space unloading, designated piece loading, alternate delivery location, loads mixed with pad wrapped material and shipments without proper delivery receipts. |
| SMALL PACKAGE       | Shipment consisting of any number of pieces not exceeding a combined weight of 30 lbs, and is received collectively on the same day, from the same shipper and delivered by the same carrier.  |



<sup>\*</sup> This service includes move-in and move-out, whether fully or partially used

### **Material Handling Order Form**

| SHOW   | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015 |                  |  |  |  |  |  |
|--|---------------------------------|---------------|--------------|------------------|--|--|--|--|--|
| LOCATION   | RBC Convention Centre, Winnipeg |               | SHOW DATES   | June 10-12, 2015 |  |  |  |  |  |
|  |                                 |               |              |                  |  |  |  |  |  |
| COMPANY  |                                 |               | BOOTH#       |                  |  |  |  |  |  |
| ADDRESS  |                                 |               |              |                  |  |  |  |  |  |
| CITY   | PROV                            | //STATE       | POSTAL/ ZIP  |                  |  |  |  |  |  |
| CONTACT  | TITL                            | .E            | EMAIL        |                  |  |  |  |  |  |
| TEL  | EX                              | ст            | FAX          |                  |  |  |  |  |  |
| **CREDIT CARD AUTHORIZATION FORM MUST BE SUBMITTED WITH THIS SERVICE** |                                 |               |              |                  |  |  |  |  |  |

|                                 |  | RATES                                  |         |                                |                     |  |  |  |
|---------------------------------|--|--|---------|--------------------------------|---------------------|--|--|--|
|                                 | TIME   |  |         | PRICE PER CWT (200 lb minimum) |                     |  |  |  |
|                                 |  |  | CRATED  | UNCRATED                       | SPECIAL<br>HANDLING |  |  |  |
| REGULAR TIME                    | Mon - Fri  | 8:00 am – 4:00 pm                      | \$87.00 | \$98.00                        | \$108.00            |  |  |  |
|                                 | Mon – Fri  | Before 8:00 am or after 4:00 pm        |         |                                |                     |  |  |  |
| OVERTIME                        | Sat – Sun  | All day                                | \$99.00 | \$115.00                       | \$127.00            |  |  |  |
|                                 | Holidays   | All day                                |         |                                |                     |  |  |  |
| ON-SITE ORDERS                  | A 25% surch  | arge will be applied to on-site orders | s.      |                                |                     |  |  |  |
| OFF-TARGET SHIPMENTS            | NTS A 30% surcharge will be applied to off-target shipments.                                 |  |         |                                |                     |  |  |  |
| NOTE: If your move-in or move-o | NOTE: If your move-in or move-out fall during overtime hours, overtime rate will be applied. |  |         |                                |                     |  |  |  |

| CALCULATION (when recording weight, round up to the nearest 100 lbs or minimum (200 lbs), whichever is greater)  |                                  |            |     |     |                          |                     |  |      |  |
|--|----------------------------------|------------|-----|-----|--------------------------|---------------------|--|------|--|
| <b>DESCRIPTION</b> (see material handling information sheet for definitions of shipments)  | WEIGHT (LBS<br>(200 lbs minimum) |            | CWT |     | RATE<br>(see apprates ab | olicable            | ESTIMATED TOT<br>(Final total will be adjust<br>according to shipment<br>weight) | sted |  |
| CRATED/SKIDDED SHIPMENT  |                                  | ÷ 100 =    |     | x   | \$                       | =                   |  | -    |  |
| UNCRATED SHIPMENT  |                                  | ÷ 100 =    |     | x   | \$                       | =                   |  |      |  |
| SPECIAL HANDLING SHIPMENTS   |                                  | ÷ 100 =    |     | x   | \$                       | =                   |  |      |  |
| Note: Unless crated and uncrated shipments are separated and clearly identified on individual bills of lading with separate weight tickets, Stronco will charge the entire shipment at the uncrated rate. Charges above are estimates only and will be adjusted according to weight tickets. A \$50 surcharge will apply if shipment has to be weighed. Off target shipments will be charged an additional 30% to the applicable CWT rate. |                                  |            |     |     |                          |                     |  |      |  |
|  |                                  | WEIGHT (LB | S)  | QTY |                          | RATE (per shipment) | TOTAL  |      |  |
| SMALL PACKAGE (not to exceed 30  | lbs)                             |            |     |     |                          | \$63.00             |  |      |  |

| PAYMENT   |             |           |                 |  |
|---|-------------|-----------|-----------------|--|
| Note: You must complete a credit card authorization form if you are paying by cheque  |             | SUB TOTAL |                 |  |
| VISA MC AMEX CHQ  |             | 5% GST    |                 |  |
|   |             | TOTAL     |                 |  |
| CARD NUMBER   | EXPIRY DATE |           |                 |  |
| I have read and understand the Terms & Conditions of my agreement with Stronco  |             |           | HST# R129612164 |  |
| CARD HOLDER SIGNATURE   |             | DATE      |                 |  |
| TERMS & CONDITIONS  This order is placed with the specific understanding that we hereby release STRONCO DESIGNS INC, its employees and/or agents from all liability for loss, theft and/or damage of or to our merchandise and property, no matter how caused, and that we have insured all such properties being handled. This charge is only for duration of show, any shipments brought back to our warehouse will be subject to charges.  *A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding crentals and signage.  *All calms/discrepancies must be settled prior to show closing.  *No cheques will be accepted on-site. |             |           |                 |  |

J43752 CWT-01-31-14+15-35-T1 CUST FEI



### **Labour Service Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    |          |              |                             | DLINE DA | TE May 25, 2015 |
|----------|---------------------------------|----------|--------------|-----------------------------|----------|-----------------|
| LOCATION | RBC Convention Centre, Winnipeg |          |              | SHOW DATES June 10-12, 2015 |          |                 |
| Г        |                                 |          |              |                             |          |                 |
| COMPANY  |                                 |          |              |                             | BOOTI    | H #             |
| ADDRESS  |                                 |          |              | <u> </u>                    |          |                 |
| CITY     |                                 | PROV / S | PROV / STATE |                             | POSTAL/  | ZIP             |
| CONTACT  |                                 | TITLE    |              |                             | EMAIL    |                 |
| TEL      |                                 | EXT      |              |                             | FAX      | ·               |

### \*\*CREDIT CARD AUTHORIZATION MUST BE SUBMITTED WITH THIS SERVICE\*\*\*

- Labour rates are charged per labourer per hour in half hour increments. A minimum charge of one hour per labourer is applicable.
- If Stronco supervision is required, add 25% to the total labour cost. A 25% surcharge is applicable on onsite orders.

|              |  | RATES  |                       |
|--------------|--|--|-----------------------|
| REGULAR TIME | Mon - Fri                              | 8:00 a.m. – 4:00 p.m.                          | \$102.00 / hour / man |
| OVERTIME     | Mon – Fri<br>Sat – Sun                 | 4:00 p.m. – 6:00 p.m.<br>8:00 a.m. – 4:00 p.m. | \$153.00 / hour / man |
| DOUBLE TIME  | Mon – Fri<br>Sat – Sun<br>All Holidays | After 6:00 p.m.<br>After 4:00 p.m.             | \$198.00 / hour/ man  |

| INSTALLATION LAB   | OUR ***Exhibitor must re   | eport to Stronco Se                      |   | labour***              |
|--|--|--|---|------------------------|
| Date Required  | Start Time Re  | equired                                  | A.M P.N   | Л.                     |
|  |  |  |   | \$                     |
| No of People Required  | Hours Per Person   | Total Hours                              | Rate  | Total                  |
| SUPERVISION (Note: If  | Exhibitor is supervising labour, th  | e Exhibitor must check lab               | oour in and out at the Stronco  | Service Desk.)         |
| Exhibitor Supervised *Exhibitor must be present to s   | Exhibitor  upervise Contact Name   |  | Stronco Supervised *Exhibitor does not need to be prese   | \$Add 25%              |
| DELIVERY INFORMATION   |  |  |   | Auu 25 /6              |
| Carrier  | Delivery Date  | Delivery Time                            |   | A.M P.M                |
| EXHIBIT INFORMATION  |  |  |   |                        |
|  | uired: YES NO  | Set up drawings                          | /photos attached:   | YES NO                 |
|  | R ***Exhibitor must repo   |  | e Desk to receive lah   | OUr***                 |
|  |  |  |   |                        |
| Date Required  | Start Time Re  | equired                                  | A.M P.N   |                        |
| X  | Hours Per Person   | ,  | < =   | \$                     |
| No of People Required  | Hours Per Person   | Total Hours                              | Rate  | Total                  |
|  | Exhibitor is supervising labour, the   | e Exhibitor must check lab               |   | Service Desk.)         |
| Exhibitor Supervised  *Exhibitor must be present to s  | upervise Contact Name  |  | Stronco Supervised *Exhibitor does not need to be prese   | \$<br>ent Add 25%      |
| •  | Oontact Name   |  |   | Add 25%                |
| PICK-UP INFORMATION  |  |  |   | A.M P.M                |
| Carrier  | Pick-up Date   | Pick-up Time                             |   | A.M P.M                |
|  |  |  |   |                        |
| PAYMENT  |  |  |   |                        |
| Note: You must complete a cred   | dit card authorization form if you are pa  | lying by cheque.                         | SUB TOT   | ΔΙ                     |
| VISA MC  | AMEX CHQ   |  | 5% G  |                        |
|  |  |  |   |                        |
| CARD NUMBER  |  | EXPIRY DA                                |   | AL                     |
|  | Terms & Conditions of my agreement   |  |   | HST# R129612164        |
|  | SIGNAT   |  | DATE  |                        |
| TERMS & CONDITIONS   |  | No cheques will be                       |   | -                      |
| This order is placed with the specific understatemployees and/or agents from all liability for I | anding that we hereby release STRONCO DESIGNS IN<br>loss, theft and/or damage of or to our merchandise and<br>d all such properties being handled. This charge is only | NC, its I property, no I for duration of | rising labour, the Exhibitor must check labour in<br>e right to change Labourers and/or rates as shi<br>icies must be settled within one week of show o | fts change.<br>losing. |
| show, any shipments brought back to our war  |  | Uncancelled labour                       | will be charged a minimum fee of 1 hour per la<br>nounts will be adjusted according to final hours.   |                        |



### **MX Show Special Order Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    |          |       | DE | ADLINE DAT         | May 25, 2015 |
|----------|---------------------------------|----------|-------|----|--------------------|--------------|
| LOCATION | RBC Convention Centre, Winnipeg |          |       |    | S June 10-12, 2015 |              |
| COMPANY  |                                 |          |       |    | воотн              | I #          |
| ADDRESS  |                                 |          |       |    |                    |              |
| CITY     |                                 | PROV / S | STATE |    | POSTAL/ Z          | IP I         |
| CONTACT  |                                 | TITLE    |       |    | EMAIL              |              |
| TEL      |                                 | EXT      |       |    | FAX                |              |

MX1010 - 8'x10'



- Attractive brushed aluminum structure with your choice of panel colour
- 3 shelves

ITEM#

P-0029

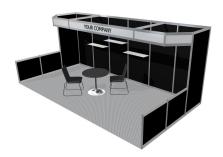
P-0031

P-0030

- 8' x 10' carpet
- 2 side chairs
- Pedestal table
- Company ID sign (logo extra)

QTY

MX1020 - 8'x20'



Attractive brushed aluminum structure with your choice of panel colour

AFTER DEADLINE

\$1,863.00

\$2,198.00

\$2,790.00

**TOTAL** 

- 6 shelves
- 8' x 20' carpet
- 2 side chairs
- Pedestal table
- Company ID sign (logo extra)

**PRE-SHOW** 

\$1,242.00

\$1,465.00

\$1,860.00

\*All packages include delivery, installation and dismantling. **DESCRIPTION** 

MX1010 - 8' x 10' -Brushed Aluminum Structure

MX1010 - 8' x 10'- Black Aluminum Structure

MX1020 - 8' x 20'-Brushed Aluminum Structure

| 1 0000                                   | MX1020 0 X 20 Brasilea / Italiinain                      | Otractare  | Ψ1,000.00       | Ψ2,730.00   |                 |  |  |
|--|--|--|-----------------|-------------|-----------------|--|--|
| P-0032                                   | MX1020 - 8' x 20'- Black Aluminum Str                    | \$2,085.00   | \$3,128.00      |             |                 |  |  |
| Add company logo to                      | o ID sign  |  | \$95.00         | \$143.00    |                 |  |  |
|  |  |  |                 |             |                 |  |  |
| Identification sign                      | to read:   |  |                 |             |                 |  |  |
| Choose Vinyl Color                       | ur for Sign: Cl  | noose Panel Colo   | ur: 🛭 Blue      | ☐ Grey ☐ Wh | nite 🗖 Black    |  |  |
| Choose Carpet Col                        | our: 🔲 Blue 🔲 Grey 🖵 Red 🖵 Gr                            | een 🗖 Burgundy   | ☐ Black ☐       | Purple Gold | d 🗖 Teal        |  |  |
| DAVMENT ***Dro                           | show prices are only applicable if payment               | tic received prior   | to doodling do  | -0***       |                 |  |  |
|  | e-show prices are only applicable if payment             |  | to deadline dat | .e          |                 |  |  |
| ·  | credit card authorization form if you are paying by cheq | ue   | SUE             | TOTAL       |                 |  |  |
| VISA MC                                  | AMEX CHQ   |  |                 | 5% GST      |                 |  |  |
|  |  |  |                 | TOTAL       |                 |  |  |
| CARD NUMBER                              |  | EXPIRY DATE  |                 | •           |                 |  |  |
| have read and understand                 | the Terms & Conditions of my agreement with Stronco      |  |                 |             | HST# R129612164 |  |  |
| CARD HOLDER                              | SIGNATURE  |  |                 | DATE        |                 |  |  |
| subject to availability. Pre-show prices | how, unless otherwise stated.                            | Refunds will not be given on orders cancelled on-site. A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding display rentals and signage. All claims/discrepancies must be settled prior to show closing. If no colour is indicated, Stronco will make the selection on your behalf. Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or |                 |             |                 |  |  |

02-D1-15+15-50-T3

J43752



### **Exhibit Packages**

# Make an impact & still make budget

We know planning for a trade show can be overwhelming. We also know that being visible and easy to find on a crowded floor is the key to a successful show. We have a system that meets your needs and your budget to make you stand out in the crowd. STRONCO offers a wide range of modular exhibit options, all geared towards giving you a professional appearance and increased visibility on the show floor, at a reasonable price.

### **Model #1** (10' x 10')

- Choice of Wall Panel Colour
- Company ID Sign
- Carpet

### Model #2 (10' x 10')

- Choice of Wall Panel Colour
- 3 Shelves
- Company ID Sign

- 1 Lockable Storage Counter, 41" High
- Carpet



### Model #3 (10' x 10')

- Choice of Wall Panel Colour
- 3 Shelves
- · Company ID Sign

- 1 Lockable Storage Counter, 41" High
- Carpet

### Model #4 (10' x 10')

- Choice of Wall Panel Colour
- 3 Slatwall Upper Panels
- 3 Clear Acrylic Shelves
- Company ID Sign
- 1 Lockable Storage Counter, 41" High
- Carpet







# Exhibit Packages

### Model #5 (10' x 20')

- · Choice of Wall Panel Colour
- 6 Shelves
- 2 Company ID Signs
- 2 Lockable Storage Counters, 41" High
- Carpet



### Model #6 (10' x 20')

- Choice of Wall Panel Colour
- 6 Slatwall Upper Panels
- 6 Clear Acrylic Shelves
- 2 Company ID Signs
- 2 Lockable Storage Counters, 41" High
- Carpet



### **Model #7** (10' x 20')

- Choice of Wall Panel Colour
- 1 Company ID Sign
- 2 Built-in Counters with Storage
- 2 Lockable Storage Counters, 41" High
- Carpet



### Model #8 (10' x 20')

- Choice of Wall Panel Colour
- 2 Company ID Signs
- 4 Slatwall Panels

- Lockable Storage
- 2 Glass Tower Displays
- Carpet



### **Panel Colours**



See order forms for details

Slatwall Colours Models # 4, 6, 8

White Grey Black

 $All \ exhibit \ packages \ include \ rental, \ delivery, \ installation, \ and \ dismantling. \ Electrical \ \& \ lighting \ requirements \ not \ included.$ 

Like the concept, but looking for something a little bit different? One of our exhibit design experts would be happy to help make your vision a reality. Call them today at 905.270.6767.



### **Exhibit Packages Order Form**

| SHOW  | FEI CANADA ANNUAL CONFERENCE  |                                 |                                   |  | <b>DEADLINE DATE</b> May 25, 2015  |   |   |                           |            |                |
|---|---|---------------------------------|-----------------------------------|--|--|---|---|---------------------------|------------|----------------|
| LOCATION  | RBC Conve   | ntion Centre, Winnipeg          |                                   |  |  | SHO   | OW DAT  | TES June 1                | 0-12, 20   | 15             |
| COMPANY   |   |                                 |                                   |  |  |   | B001  | ГН #                      |            |                |
| ADDRESS   |   |                                 |                                   |  |  |   |   |                           |            |                |
| CITY  |   |                                 | PROV / STA                        | ATE  |  | F   | POSTAL/   | ZIP                       |            |                |
| CONTACT   |   |                                 | TITLE                             |  |  |   | EMAIL   |                           |            |                |
| TEL   |   |                                 | EXT                               |  |  |   | FAX   |                           |            |                |
|   |   | A1                              | L BAOKAO                          | E0 11  |  | _   |   |                           |            |                |
| la stall  | latiana O Diana   |                                 | L PACKAG                          |  |  |   | . 0   |                           | · t · O :  |                |
| install   | ation & Disma   | antling • Choice of Par         | nei Colour • i<br>and lighting re |  |  | •   |   | npany identifi            | ication Si | gn             |
| EXHIBIT PA  | CKAGES  | Liectrical                      | and lighting re                   | quirei                                       | nents ne   | ot included   | <i>.</i> .                                      |                           |            |                |
| ITEM#   | QTY   | DESCRIPTION                     |                                   |  | PRE-S  | SHOW  |   | AFTER<br>EADLINE          | TO         | OTAL           |
| P-0061  |   | Model #1 - 8'x10'               |                                   | \$   |  | 890.00  | \$  | 1,335.00                  | \$         |                |
| P-0062  |   | Model #2 – 8'x10'               |                                   | \$   |  | 1,558.00  | \$  | 2,337.00                  | \$         |                |
| P-0063  |   | Model #3 – 8'x10'               |                                   | \$   |  | 1,558.00  | \$  | 2,337.00                  | \$         |                |
| P-0064  |   | Model #4 – 8'x10'               |                                   | \$   |  | 1,812.00  | \$  | 2,718.00                  | \$         |                |
| P-0065  |   | Model #5 – 8'x 20'              |                                   | \$   |  | 2,402.00  | \$  | 3,603.00                  | \$         |                |
| P-0066  |   | Model #6– 8'x 20'               |                                   | \$   |  | 2,823.00  | \$  | 4,235.00                  | \$         |                |
| P-0067  |   | Model #7– 8'x 20'               |                                   | \$   |  | 2,939.00  | \$  | 4,409.00                  | \$         |                |
| P-0068  |   | Model #8– 8'x 20'               |                                   | \$   |  | 3,697.00  | \$  | 5,546.00                  | \$         |                |
| PLEASE CO   | MPLETE TI   | HE FOLLOWING:                   |                                   |  |  |   |   |                           |            |                |
| CARPET COL  | .OUR  |                                 |                                   | ٧  | INYL CO  | DLOUR FO  | OR ID S   | SIGN:                     |            |                |
| Red   | Blue  | Grey                            |                                   |  | Blac   | k Gr  | rey   | Green                     | Red        | Blue           |
| PANEL COLO  | UR  |                                 |                                   | IE   | ENTIFI   | CATION S  | SIGN TO   | READ:                     |            |                |
| White Har   | dwall B   | lue Fabric Grey F               | abric                             |  |  |   |   |                           |            |                |
| SLATWALL C  | OLOUR (for  | Models 4, 6 or 8)               |                                   |  |  |   |   |                           |            |                |
| Black   | Grey  |                                 |                                   |  |  |   |   |                           |            |                |
| Please hav  | /e a renresen   | tative call to discuss cu       | stom ontions                      |  |  |   |   |                           |            |                |
| T lease hav   | re a represen   | tative can to discuss ca        | storii options                    |  |  |   |   |                           |            |                |
| PAYMENT   |   | prices are only applicat        |                                   |  | ceived p   | rior to dea   | adline d  | ate***                    |            |                |
| VISA  |   | ard authorization form if you a | e paying by chec                  | lue  |  |   | SI  | JB TOTAL                  |            |                |
|   |   |                                 |                                   | ı  |  | 1 1   | ı   | 5% GST<br>TOTAL           |            |                |
| CARD NUMBER   |   |                                 |                                   |  | EXPIRY DA  | TE  | J   | IOIAL                     |            |                |
|   | derstand the Ter  | ms & Conditions of my agreer    |                                   |  |  |   |   | D. T. T.                  | HS         | ST# R129612164 |
| CARD HOLDER TERMS & CONDITION   | us  | SI                              | GNATURE                           | • Refur                                      | ıds will not be o  | given on orders ca  | ncelled on-site                                 | DATE                      |            |                |
| All orders must be paid in     All prices are for the dura     No cheques will be accepted.     All orders received after the subject to availability. Pre- | n full 7 days prior to show<br>tion of the show, unless<br>oted on-site.<br>the deadline date will be<br>show prices are only a |                                 | deadline date.                    | • A 70°<br>rentals<br>• All cla<br>• If no c | % refund will be and signage.<br>ims/discrepand colour is indicate to will not be re | e allowed on all wr<br>cies must be settle<br>ted, Stronco will m | itten cancellated prior to sho<br>ake the selec | tions received 7 days pri | •          |                |



### **Exhibit Accessories Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | <b>DEADLINE DATE</b> | May 25, 2015     |
|----------|---------------------------------|----------------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES           | June 10-12, 2015 |

| COMPANY |          |       | BOOT    | <b>d</b> # |
|---------|----------|-------|---------|------------|
| ADDRESS |          |       |         |            |
| CITY    | PROV / S | STATE | POSTAL/ | ZIP        |
| CONTACT | TITLE    |       | EMAIL   |            |
| TEL     | EXT      |       | FAX     |            |



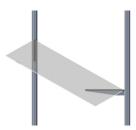
**Alligator Lock** 



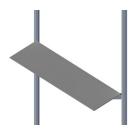
**Waterfall Bracket** 



**Garment Rail** 



**Glass Shelf** 



**Melamine Shelf** 



**Acrylic Literature Pocket** 

| ACCESS | ORIES           |                           |    |        |    |                  |       |
|--------|-----------------|---------------------------|----|--------|----|------------------|-------|
| ITEM#  | QTY DESCRIPTION |                           | PR | E-SHOW | _  | AFTER<br>EADLINE | TOTAL |
| 604    |                 | Alligator Lock            | \$ | 12.00  | \$ | 18.00            | \$    |
| 607    |                 | Waterfall Bracket         | \$ | 39.00  | \$ | 59.00            | \$    |
| 609    |                 | Garment Rail              | \$ | 45.00  | \$ | 68.00            | \$    |
| 605    |                 | Glass Shelf               | \$ | 48.00  | \$ | 72.00            | \$    |
| 606    |                 | Melamine Shelf            | \$ | 41.00  | \$ | 62.00            | \$    |
| 608    |                 | Acrylic Literature Pocket | \$ | 26.00  | \$ | 39.00            | \$    |

| PAYMENT ***Pre-show prices are only applicable if payment   | is received prior to deadline date***   |
|---|---|
| Note: You must complete a credit card authorization form if you are paying by cheq  | SUB TOTAL   |
| VISA MC AMEX CHQ  |   |
|   | 5% GST  |
|   | TOTAL   |
| CARD NUMBER   | EXPIRY DATE   |
| I have read and understand the Terms & Conditions of my agreement with Stronco  | HST# R129612164   |
| CARD HOLDER SIGNATURE   | DATE  |
| TERMS & CONDITIONS  • All orders must be paid in full 7 days prior to show set-up.  • All prices are for the duration of the show, unless otherwise stated.  • No cheques will be accepted on-site.  • All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date.  • If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing. | Refunds will not be given on orders cancelled on-site. A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding display rentals and signage. All claims/discrepancies must be settled prior to show closing. If no colour is indicated, Stronco will make the selection on your behalf. Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or showcases. |



### **Carpet Order Form**

| SHOW   | FEI CANADA ANNUAL CONFERENCE |  |                            |            | DEADLIN | E DAT       | May 25, 2015 |                     |               |
|--|------------------------------|--|----------------------------|------------|---------|-------------|--------------|---------------------|---------------|
| LOCATION   | RBC                          | Convention Centre, V                                       |                            | SHOW       | DATE    | S June 10-1 | 2, 20        | )15                 |               |
| COMPANY  |                              |  |                            |            | E       | зоотн       | #            |                     |               |
| ADDRESS  |                              |  |                            |            |         |             |              |                     |               |
| CITY   |                              |  | PROV / STATE               | :          | POS     | TAL/ ZI     | D            |                     |               |
| CONTACT  |                              |  | TITLE                      | •          |         | AIL         | !            |                     |               |
| TEL  |                              |  | EXT                        |            |         | AX          |              |                     |               |
| ROOTH CA   | RPFT.                        | – STANDARD SIZE  |                            |            | -       |             |              |                     |               |
|  |                              |  | complete the Custom Size s | section.   |         |             |              |                     |               |
| TEM#   | QTY                          | DESCRIPTION  | ·                          | PRE        | -SHOW   | AFTE        | R DEADLINE   |                     | TOTAL         |
| 11-05-006  |                              | 8' x 10' - Single Boo                                      | th                         | \$         | 196.00  | \$          | 294.00       | \$                  |               |
| 11-05-008  |                              | 8' x 20' - Double Bo                                       |                            | \$         | 348.00  | \$          | 522.00       | \$                  |               |
| Select   |                              |  |                            | LACK TE    |         |             | PURPLE       | <u> </u>            | GUNDY         |
| Colour   |                              |  |                            |            |         |             |              | 1                   |               |
|  | DDET                         | CHETOM SIZE  |                            |            |         |             |              |                     |               |
| f your booth s   | size is no                   |  | complete this section. Ad  | lditional  | PRE-SHO | )W          | AFTER DEADL  | INE                 | TOTAL         |
| If your booth s<br>charges may a                               | size is no                   | ot listed above, please<br>angled cuts.                    | complete this section. Ad  |            |         |             |              | INE<br>3.75         | TOTAL         |
| f your booth s<br>charges may a<br>Booth Size                  | size is no<br>apply for      | ot listed above, please angled cuts.                       | •                          | sq ft      | \$ 2    | 2.50        | \$ 3         |                     | \$            |
| of your booth sicharges may a Booth Size Select Colour         | size is no                   | ot listed above, please angled cuts.                       | ft =                       | sq ft      | \$ 2    | 2.50        | \$ 3         | 3.75                | \$            |
| If your booth scharges may a Booth Size Select Colour          | size is no                   | ot listed above, please angled cuts.                       | ft =                       | sq ft      | \$ 2    | 2.50        | \$ 3         | 3.75<br>BURG        | \$<br>UNDY    |
|  | size is no                   | ot listed above, please rangled cuts.  ft x  BLUE          | ft =                       | sq ft TEAI | \$ 2    | 2.50        | \$ 3         | 3.75<br>BURG        |               |
| If your booth scharges may a Booth Size Select Colour UNDERPAD | DDING                        | ot listed above, please rangled cuts.  ft x  ED BLUE  ft x | ft = ft =                  | sq ft TEAI | \$ 2    | 2.50        | \$ 3         | BURG                | \$ UNDY TOTAL |
| of your booth scharges may a Booth Size Select Colour UNDERPAD | DDING                        | ot listed above, please rangled cuts.  ft x  BLUE          | ft = ft =                  | sq ft TEAI | \$ 2    | 2.50 N DW A | \$ 3         | BURGI<br>INE<br>.73 | \$ UNDY       |

| PAYMENT ***Pre-show prices are only applicable if payment   | is received prior to deadline date***  |
|---|--|
| Note: You must complete a credit card authorization form if you are paying by chec  | gue SUB TOTAL  |
| VISA MC AMEX CHQ  | 5% GST   |
|   | TOTAL  |
| CARD NUMBER   | EXPIRY DATE  |
| I have read and understand the Terms & Conditions of my agreement with Stronco  | HST# R129612164  |
| CARD HOLDER SIGNATURE   | DATE   |
| TERMS & CONDITIONS  No refunds or exchanges on carpet once they are delivered. If no colour is indicated, Stronco will make the selection on your behalf. Carpet colour is subject to availability. All orders must be paid in full 7 days prior to show set-up. All prices are for the duration of the show, unless otherwise stated. No cheques will be accepted on-site. | All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date. If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing. Refunds will not be given on orders cancelled on-site. A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding display rentals and signage. All claims/discrepancies must be settled prior to show closing. |



## Display Tables, Carpet & Drapery

### **Display Tables**

#### **DRAPED TABLES**

201 4' L x 24" W x 30" H 202 6' L x 24" W x 30" H

203 8' L x 24" W x 30" H

208 4' L x 24" W x 42" H 209 6' L x 24" W x 42" H 210 8' L x 24" W x 42" H

| Teal  | Green  | Black    |
|-------|--------|----------|
|       |        |          |
| Blue  | Purple | Silver   |
|       |        |          |
| White | Gold   | Burgundy |
|       |        |          |
| Taupe | Red    | Ivory    |

Actual colours may vary slightly.

Draped tables include white vinyl top and pleated skirt on three sides. Fourth side draping can be added. See order form for details.



#### **UNDRAPED TABLES**

**205** 4' L x 24" W x 30" H

**206** 6' L x 24" W x 30" H

**207** 8' L x 24" W x 30" H

**212** 4' L x 24" W x 42" H

213 6'L x 24" W x 42" H

214 8'L x 24" W x 42" H

Undraped tables include white vinyl top.



### Drapery

We offer 3' high, 8' high and 12' high drape in a variety of colours. See order form for available colours.



Actual colours may vary slightly.

### Carpet

Our carpet is available in a variety of colours and sizes. Prices include delivery, installation and removal. Carpet underpad and visqueen covering are also available as additions. See order form for details.



Actual colours may vary slightly.



### **Display Tables & Drapery Order Form**

| SHOW   | FEI C   | ANADA ANNUAL C   | ONFER             | ENCE               |                                    |  | DE                                     | ADLINE   | DAT        | E May 25, 2                  | 2015   |                |
|--|---|--|-------------------|--------------------|------------------------------------|--|--|--|------------|------------------------------|--------|----------------|
| LOCATION   | RBC   | Convention Centre, \   | Winnipeg          |                    |                                    |  | 5                                      | SHOW   | DATE       | S June 10-                   | 12, 20 | 15             |
| COMPANY  |   |  |                   |                    |                                    |  |  | ВС   | ОТН        | #                            |        |                |
| ADDRESS  |   |  |                   |                    |                                    |  |  |  |            |                              |        |                |
| CITY   |   |  |                   | PROV / S           | TATE                               |  |  | POST   | ΓAL/ Z     | IP                           |        |                |
| CONTACT  |   |  |                   | TITLE              | '                                  |  |  | EMA  | ΔII        |                              |        |                |
| TEL  |   |  |                   | EXT                |                                    |  |  |  | AX         |                              |        |                |
|  |   |  |                   | LXI                |                                    |  |  | 1.   | A/\        |                              |        |                |
|  |   |  |                   |                    |                                    |  |  |  |            |                              |        |                |
|  |   | - 30" HIGH Draped t  | ables include     | white vinyl top an | d pleated s                        |  |  |  |            |                              |        |                |
| <b>ITEM #</b> 201  | QTY   | DESCRIPTION 4'L x 24"W x30"H   |                   |                    |                                    |  | RE-SHO                                 | <b>w</b><br>81.00                                |            | 122.00                       |        | TOTAL          |
| 202  |   | 6'L x 24"W x30"H   |                   |                    |                                    | \$   |  | 96.00  | \$<br>\$   | 144.00                       | \$     |                |
| 203  |   | 8'L x 24"W x30"H   |                   |                    |                                    | \$   |  | 21.00  | \$         | 182.00                       | \$     |                |
| 204  |   | 4 <sup>th</sup> Side Draped  |                   |                    |                                    | \$   |  | 53.00  | \$         | 80.00                        | \$     |                |
|  |   | RED BLUE   | GOLD              | WHITE              | BLAC                               | ск 🗀   | TEAL                                   | GRE  |            | PURPLE                       | BURG   | UNDY           |
| Select Colour  |   | VORY SILVER  | TAUPE             |                    |                                    |  |  |  |            |                              |        |                |
| DRAPED TA  | ABLES   | - 42" HIGH Draped t  | ables include     | white vinyl top an | d pleated s                        | kirt on thre   | e sides. Fo                            | urth side c                                      | an be dr   | aped as an addition.         |        |                |
| 208  |   | 4'L x 24"W x42"H   |                   |                    |                                    | \$   |  | 21.00  | \$         | 182.00                       | \$     |                |
| 209  |   | 6'L x 24"W x42"H   |                   |                    |                                    | \$   |  | 38.00  | \$         | 207.00                       | \$     |                |
| 210  |   | 8'L x 24"W x42"H   |                   |                    |                                    | \$   |  | 49.00  | \$         | 224.00                       | \$     |                |
| 211  |   | 4 <sup>th</sup> Side Draped  |                   |                    |                                    | \$   |  | 53.00  | \$         | 80.00                        | \$     |                |
| Select Colour  |   | RED BLUE VORY SILVER   | GOLD              | WHITE              | BLAC                               | CK   | TEAL                                   | GRE  | EN         | PURPLE                       | BURG   | UNDY           |
| UNDRAPED   | TABL  | .ES - 30" HIGH Und   | raped tables i    | nclude white vinv  | I top.                             |  |  |  |            |                              |        |                |
| 205  |   | 4'L x 24"W x30"H   |                   | <u> </u>           |                                    | \$   |  | 58.00  | \$         | 87.00                        | \$     |                |
| 206  |   | 6'L x 24"W x30"H   |                   |                    |                                    | \$   |  | 58.00  | \$         | 87.00                        | \$     |                |
| 207  |   | 8'L x 24"W x30"H   |                   |                    |                                    | \$   |  | 58.00  | \$         | 87.00                        | \$     |                |
| UNDRAPED   | TABL  | ES - 42" HIGH Und  | raped tables in   | nclude white vinyl | top.                               |  |  |  |            |                              |        |                |
| 212  |   | 4'L x 24"W x42"H   |                   |                    |                                    | \$   | 1                                      | 12.00  | \$         | 168.00                       | \$     |                |
| 213  |   | 6'L x 24"W x42"H   |                   |                    |                                    | \$   |  | 12.00  | \$         | 168.00                       | \$     |                |
| 214  |   | 8'L x 24"W x42"H   |                   |                    |                                    | \$   | 1                                      | 12.00  | \$         | 168.00                       | \$     |                |
|  |   |  |                   |                    |                                    |  |  |  |            |                              |        |                |
| DRAPERY  |   |  |                   |                    |                                    |  |  |  |            |                              |        |                |
|  | DESCRI  |  |                   |                    |                                    |  | PRE-SI                                 |  |            | R DEADLINE                   |        | TOTAL          |
|  | 3'High [  |  |                   |                    |                                    | \$   | 10.50 /                                |  | \$         | 16.00/ Lin Ft                | \$     |                |
|  |   | Drapery<br>n Drapery   |                   |                    |                                    | \$   | 14.50/<br>16.50/                       |  | \$<br>\$   | 22.00/Lin Ft<br>25.00/Lin Ft | \$     |                |
|  | 12 High   | RED BLUE   | GOLD              | WHITE              |                                    | ACK Γ  | TEAL                                   |  |            | PURPLE                       |        | RGUNDY         |
| Select Colour  |   |  | BEIGE             | WHILE              |                                    | ACK  | IEAL                                   | GR   | EEN        | PURPLE                       | BUF    | IGUNDY         |
|  |   | IVORY SILVER   | BEIGE             |                    |                                    |  |  |  |            |                              |        |                |
|  |   |  |                   |                    |                                    |  |  |  |            |                              |        |                |
| PAYMENT  |   | show prices are onl  |                   |                    |                                    | ceived   | prior to                               | deadlir  | ie dat     | e***                         |        |                |
|  | omplete a<br>-  | credit card authorization fo   | -                 | re paying by ch    | eque                               |  |  |  | SUE        | TOTAL                        |        |                |
| VISA   | MC  | AMEX CHQ   |                   |                    |                                    |  |  |  |            | 5% GST                       |        |                |
|  |   |  |                   |                    |                                    |  |  |  |            | TOTAL                        |        |                |
| CARD NUMBER  |   |  |                   |                    |                                    | EXPIRY D   | DATE                                   |  |            |                              |        |                |
| I have read and up   | nderstand   | the Terms & Conditions of  | f my agreer       | nent with Stron    | CO                                 |  |  |  |            |                              | HS     | ST# R129612164 |
| CARD HOLDER  |   |  | , ,               | IGNATURE           | -                                  |  |  |  |            | DATE                         |        |                |
| TERMS & CONDITIO  • All orders must be paid i  • All prices are for the dur  • No cheques will be acce  • All orders received after subject to availability. Pre | in full 7 days pration of the shepted on-site. the deadline process | now, unless otherwise stated.  date will be processed at the stated "A are only applicable if payment is r | After Deadline Da | ate" price and are | • A 70 rentals • All cla • If no e | % refund will<br>and signage<br>aims/discrepa<br>colour is indic<br>co will not be | e.<br>ancies must be<br>cated, Stronco | all written ca<br>settled prior<br>will make the | to show cl | s received 7 days prior to   |        | 0 , ,          |
|  |   | s must be received 14 days before sh   |                   |                    | g. showc                           | ases.  |  |  |            |                              |        |                |



## Counters, Storage & Display Units

### Counters



### Computer Stands Bag Stand Holder

### **Glass Showcases**





### Counters, Storage & Display Units Order Form

| SHOW               |                            | FEI CANADA ANNUAL CONFERENCE  |             | DE.            | ADLINE         | DATE      | May 25, 20                 | )15                     |
|--------------------|----------------------------|---|-------------|----------------|----------------|-----------|----------------------------|-------------------------|
| LOCATI             | ION                        | RBC Convention Centre, Winnipeg   |             | ,              | SHOW I         | DATES     | June 10-12                 | 2, 2015                 |
| COMPA              | NIX.                       |   |             |                | D/             | 20TH #    |                            |                         |
| COMPA<br>ADDRE     |                            |   |             |                | ь              | OOTH#     |                            |                         |
| CITY               | .33                        | DDOW (OTATE   |             |                | роот           | -AL / 71D |                            |                         |
| CONTA              | CT                         | PROV / STATE   TITLE  |             |                | EMA            | AL/ ZIP   |                            |                         |
| TEL                |                            | EXT   |             |                |                | AX        |                            |                         |
| COUNT              | TERS                       |   |             |                | T.             | ľ         |                            |                         |
| ITEM #             | QTY                        | DESCRIPTION   |             | PRE-SH         | HOW            | AFTE      | R DEADLINE                 | TOTAL                   |
| 603                |                            | Counter Storage Unit – 42"Hx42"Wx18"D, White on   | ly          | \$             | 210.00         | \$        | 315.00                     | \$                      |
| 803                |                            | Counter Storage Unit – 41"Hx41"Wx20"D  Red Blue Grey Black  |             | \$             | 235.00         | \$        | 353.00                     | \$                      |
| 804                |                            | Curved Storage Counter – 41"Hx60"   |             | \$             | 315.00         | \$        | 473.00                     | \$                      |
| 801                |                            | U-Shaped Counter, open back — 41"H  |             | \$             | 425.00         | \$        | 638.00                     | ) \$                    |
|                    |                            | Red Blue Grey Black Wi  | iite        | •              |                |           |                            | •                       |
|                    |                            | & BAG STANDS  | DD          | - OLIOW        |                | AFTER     | DE ADLINE                  | TOTAL                   |
| 601                | QT                         |   |             | E-SHOW         | 20.00          |           | DEADLINE                   | TOTAL<br>\$             |
| 701                |                            | Computer Stand – 41"H  Bag Stand Holder   | \$          |                | 39.00<br>04.00 | \$        | 209.00<br>156.00           | \$                      |
| GLASS              | SHO                        | WCASES  |             |                |                |           |                            |                         |
| ITEM#              | QT                         |   | PR          | E-SHOW         |                | AFTER I   | DEADLINE                   | TOTAL                   |
| SH-C1              |                            | Glass Display Case (1/3 view)   | \$          | 3              | 353.00         | \$        | 530.00                     | \$                      |
| SH-C2              |                            | Glass Display Case (full view)  | \$          |                | 385.00         | \$        | 578.00                     | \$                      |
| SH-F1              |                            | Tower Showcase  | \$          | 4              | 165.00         | \$        | 698.00                     | \$                      |
| DISPL              | AY UN                      | IITS  |             |                |                |           |                            |                         |
| ITEM#              | QTY                        | DESCRIPTION   |             | PRE-SH         | IOW            | AFTE      | R DEADLINE                 | TOTAL                   |
| 702                |                            | Slatwall Shelving Unit - 8'Hx40"W  Black Grey Mhite Maple   |             | \$             | 393.00         | \$        | 590.00                     | \$                      |
| 704                |                            | Pegboard Shelving Unit – 8'Hx40"W   |             | \$             | 357.00         | \$        | 536.00                     | \$                      |
| 703                |                            | Grid Panels – 2'x7' (4" square grid)  |             | \$             | 89.00          | \$        | 134.00                     | \$                      |
| 802                |                            | 20" Square Pedestal – 36"H  Black Grey White Blue R   | ed          | \$             | 132.00         | \$        | 198.00                     | \$                      |
| DAVME              | =NIT                       | ***Dua shawa wiga a guala guali alala if wa wasashi wa  |             | l muitan da    | مرزاله مردال   | l-+-**    | *                          |                         |
| PAYME<br>Note: You |                            | ***Pre-show prices are only applicable if payment is remplete a credit card authorization form if you are paying by cheque. | ceived      | prior to       | aeaaiin        |           |                            |                         |
| VISA               |                            | MC AMEX CHQ   |             |                |                | SUB TO    | GST                        |                         |
|                    |                            |   |             |                |                |           | OTAL                       |                         |
| CARD NUM           | 1BER                       |   | EXPIRY      | DATE           | L              |           |                            |                         |
|                    |                            | derstand the Terms & Conditions of my agreement with Stronco.   |             |                |                | -         | ATE                        | HST# R129612164         |
|                    | ONDITION<br>ust be paid in | full 7 days prior to show set-up.   |             |                |                | on-site.  | ATEived 7 days prior to se | t-up, excluding display |
| No cheques v       | will be accep              | oted on-site. • All cl  | aims/discre | pancies must b |                |           | e selection on your be     | half.                   |

showcases.

J43752 02-01-15+15-50-T3 Rev 03-17-14



· Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or

All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date.

If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing.

# Accessories & Office Furnishings

### **Accessories**





302 Sign Holder, holds 22" x 28" sign



303 Draw Drum, clear acrylic



Acrylic Ballot Box 21" square x 36" H



309 Disposable Wastebasket



311 Bar Fridge



C-BA-7 Lit Stand, wire frame, double-sided with 8 pockets



304 Lit Stand, chrome base with 7 acrylic pockets



124 Coat Tree



113 Garment Rack, rolling



114 Garment Rack, stationary



123 Retractable Stanchion with black strap



### Office Furniture

**C-OF-1** Desk 30" x 60"



C-OF-5 Bookshelf



C-OF-12 Meeting Table 42" round, black top



### **Accessories & Office Furnishings Order Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015     |
|----------|---------------------------------|---------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES    | June 10-12, 2015 |
| •        |                                 |               |                  |

| COMPANY |       |       | воотн #     | : |
|---------|-------|-------|-------------|---|
| ADDRESS |       |       |             |   |
| CITY    | PROV  | STATE | POSTAL/ ZIF |   |
| CONTACT | TITLI |       | EMAIL       |   |
| TEL     | EX    | Г     | FAX         |   |

| ACCESS | ORIES |   |              |      |            |       |
|--------|-------|---|--------------|------|------------|-------|
| ITEM#  | QTY   | DESCRIPTION                             | PRE-SHOW     | AFTE | R DEADLINE | TOTAL |
| 301    |       | Easel                                   | \$<br>45.00  | \$   | 68.00      | \$    |
| 302    |       | Sign Holder                             | \$<br>73.00  | \$   | 110.00     | \$    |
| 303    |       | Draw Drum, clear acrylic                | \$<br>85.00  | \$   | 128.00     | \$    |
| 501    |       | Acrylic Ballot Box – 21" square x 36"H  | \$<br>146.00 | \$   | 219.00     | \$    |
| 309    |       | Wastebasket                             | \$<br>16.00  | \$   | 24.00      | \$    |
| 311    |       | Bar Fridge                              | \$<br>205.00 | \$   | 308.00     | \$    |
| C-BA-7 |       | Lit Stand - double-sided with 8 pockets | \$<br>172.00 | \$   | 258.00     | \$    |
| 304    |       | Not Available                           |              |      |            |       |
| 124    |       | Coat Tree                               | \$<br>37.00  | \$   | 56.00      | \$    |
| 113    |       | Garment Rack, rolling                   | \$<br>91.00  | \$   | 137.00     | \$    |
| 114    |       | Garment Rack, stationary                | \$<br>91.00  | \$   | 137.00     | \$    |
| 123    |       | Retractable Stanchion, with black strap | \$<br>115.00 | \$   | 173.00     | \$    |

| OFFICE FURNITURE |     |                                      |    |          |    |                     |    |             |       |
|------------------|-----|--------------------------------------|----|----------|----|---------------------|----|-------------|-------|
| ITEM #           | QTY | DESCRIPTION                          |    | PRE-SHOW |    | PRE-SHOW AFTER DEAD |    | ER DEADLINE | TOTAL |
| C-OF-1           |     | Desk - 30"x60"                       | \$ | 165.00   | \$ | 248.00              | \$ |             |       |
| C-OF-5           |     | Bookshelf – 72"H                     | \$ | 92.00    | \$ | 138.00              | \$ |             |       |
| C-OF-12          |     | Meeting Table – 42" round, black top | \$ | 149.00   | \$ | 224.00              | \$ |             |       |

| PAYMENT ***Pre-show prices are only applicable if payment   | t is received prior to deadling   | e date***   |                 |
|---|---|---|-----------------|
| Note: You must complete a credit card authorization form if you are paying by chec  | que   | SUB TOTAL   |                 |
| VISA MC AMEX CHQ  |   | 5% GST  |                 |
|   |   | TOTAL   |                 |
| CARD NUMBER   | EXPIRY DATE   | <u>'</u>  |                 |
| I have read and understand the Terms & Conditions of my agreement with Stronco  |   |   | HST# R129612164 |
| CARD HOLDER SIGNATURE   |   | DATE  |                 |
| TERMS & CONDITIONS  • All orders must be paid in full 7 days prior to show set-up. • All prices are for the duration of the show, unless otherwise stated. • No cheques will be accepted on-site. • All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date. • If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing. | Refunds will not be given on orders cancelled of A 70% refund will be allowed on all written car rentals and signage.     All claims/discrepancies must be settled prior the If no colour is indicated, Stronco will make the Stronco will not be responsible for any material showcases. | ncellations received 7 days prior<br>o show closing.<br>selection on your behalf. |                 |



### Chairs & Stools

### Chairs

102 Side Chair, grey fabric



121 Steno Chair, grey fabric



C-OF-11 Ripple Back Leather Executive Meeting Chair



C-OF-13 Ripple Back Leather Sled Base Meeting Chair



112 Executive Chair, black leather



103 Executive Chair, black fabric



C-OF-16 Steno Chair. black fabric



**Stools** 

115 Drafting Stool, grey fabric 116 Drafting Stool, black fabric



106 Counter Stool, grey



117 Fan Back Stool, black leather 109 Fan Back Stool, black fabric



118 Wire Back Stool, grey fabric 110 Banana Stool, black leather







C-BS-1 Chrome Frame Bar Stool,













White



C-BS-11 Hannah Bar Stool, white seat





C-BS-7



White





### **Chairs & Stools Order Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015     |
|----------|---------------------------------|---------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES    | June 10-12, 2015 |
|          |                                 |               |                  |

| COMPANY |        | ВС         | OTH#    |
|---------|--------|------------|---------|
| ADDRESS |        |            |         |
| CITY    | PROV / | STATE POST | AL/ ZIP |
| CONTACT | TITLE  | EMA        | IL      |
| TEL     | EXT    | F          | AX      |

| CHAIRS  |     |   |              |    |              |       |
|---------|-----|---|--------------|----|--------------|-------|
| ITEM#   | QTY | DESCRIPTION                                 | PRE-SHOW     | AF | TER DEADLINE | TOTAL |
| 102     |     | Side Chair, Grey Fabric                     | \$<br>41.00  | \$ | 62.00        | \$    |
| 121     |     | Steno Chair, Grey Fabric                    | \$<br>68.00  | \$ | 102.00       | \$    |
| C-OF-11 |     | Ripple Back Leather Executive Meeting Chair | \$<br>124.00 | \$ | 186.00       | \$    |
| C-OF-13 |     | Ripple Back Leather Sled Base Meeting Chair | \$<br>113.00 | \$ | 170.00       | \$    |
| 112     |     | Executive Chair, Black Leather              | \$<br>93.00  | \$ | 140.00       | \$    |
| 103     |     | Executive Chair, Black Fabric               | \$<br>84.00  | \$ | 126.00       | \$    |
| C-OF-16 |     | Steno Chair, Black Fabric                   | \$<br>79.00  | \$ | 119.00       | \$    |

| STOOLS  |     |                                      |              |    |              |    |     |
|---------|-----|--------------------------------------|--------------|----|--------------|----|-----|
| ITEM#   | QTY | DESCRIPTION                          | PRE-SHOW     | AF | TER DEADLINE | то | TAL |
| 115     |     | Drafting Stool, Grey Fabric          | \$<br>79.00  | \$ | 119.00       | \$ |     |
| 116     |     | Drafting Stool, Black Fabric         | \$<br>79.00  | \$ | 119.00       | \$ |     |
| 106     |     | Counter Stool, Grey                  | \$<br>83.00  | \$ | 125.00       | \$ |     |
| 117     |     | Fan Back Stool, Black Leather        | \$<br>136.00 | \$ | 204.00       | \$ |     |
| 109     |     | Fan Back Stool, Black Fabric         | \$<br>119.00 | \$ | 179.00       | \$ |     |
| 110     |     | Banana Stool, Black Leather          | \$<br>136.00 | \$ | 204.00       | \$ |     |
| 118     |     | Wire Back Stool, Grey Fabric         | \$<br>119.00 | \$ | 179.00       | \$ |     |
| C-BS-6  |     | Black Leather Bar Stool              | \$<br>163.00 | \$ | 245.00       | \$ |     |
| C-BS-7  |     | White Leather Bar Stool              | \$<br>163.00 | \$ | 245.00       | \$ |     |
| C-BS-1  |     | Chrome Frame Bar Stool - Grey Seat   | \$<br>163.00 | \$ | 245.00       | \$ |     |
| C-BS-19 |     | Chrome Frame Bar Stool - White Seat  | \$<br>163.00 | \$ | 245.00       | \$ |     |
| C-BS-20 |     | Chrome Frame Bar Stool - Black Seat  | \$<br>163.00 | \$ | 245.00       | \$ |     |
| C-BS-2  |     | Chrome Square Bar Stool – White Seat | \$<br>96.00  | \$ | 144.00       | \$ |     |
| C-BS-3  |     | Chrome Square Bar Stool – Black Seat | \$<br>96.00  | \$ | 144.00       | \$ |     |
| B-BS-18 |     | Chrome Square Bar Stool – Red Seat   | \$<br>96.00  | \$ | 144.00       | \$ |     |
| B-BS-11 |     | Hannah Bar Stool – White Seat        | \$<br>163.00 | \$ | 245.00       | \$ |     |

| PAYMENT ***Pre-show prices are only applicable if payment  | is received prior to deadline date*** |  |  |  |
|--|---------------------------------------|--|--|--|
| Note: You must complete a credit card authorization form if you are paying by chequiting   | SUB TOTAL                             |  |  |  |
| VISA MC AMEX CHQ   | 5% GST                                |  |  |  |
|  | TOTAL                                 |  |  |  |
| CARD NUMBER  | EXPIRY DATE                           |  |  |  |
| I have read and understand the Terms & Conditions of my agreement with Stronco   | HST# R129612164                       |  |  |  |
| CARD HOLDER SIGNATURE  | DATE                                  |  |  |  |
| TERMS & CONDITIONS  • All orders must be paid in full 7 days prior to show set-up. • All prices are for the duration of the show, unless otherwise stated. • No cheques will be accepted on-site. • All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date. • If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing.  • Refunds will not be given on orders cancelled on-site. • A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding disprentals and signage. • All claims/discrepancies must be settled prior to show closing. • If no colour is indicated, Stronco will make the selection on your behalf. • Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or showcases. |                                       |  |  |  |



### **Bistro Tables**

Bistro Table, black 30" diameter



C-CRU-1 Bistro Table, black top, aluminum base 30" diameter



C-CRU-10 Round Brushed Aluminum Table, laminate top 30" diameter



C-CRU-3 Chrome Table, white plexi top 24" x 24" sq.



### **Pedestal Tables**

104 Round White Ped Table 30" H



105 Round White Ped Table



119 Round Ped Table, grey top, chrome stand



120 Round Ped Table, grey top, chrome stand 18" H



### Coffee & End Tables

C-CT-4 Black Glass Coffee Table, steel frame 24" x 48"



**C-CT-11** Chrome Coffee Table, white plexi 24" x 48"



C-CT-5 Round Chrome Coffee Table, white plexi top 39" x 15"H





C-ET-5 Black Glass End Table, steel frame



C-ET-11 Round Chrome End Table, white plexi top 24" x 18"

C-ET-12 Round Chrome End Table, black plexi top 24" x 18"



C-ET-10 Chrome End Table, square, white plexi 18" x 18"



### **Tables Order Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015     |
|----------|---------------------------------|---------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES    | June 10-12, 2015 |
| •        |                                 |               |                  |

| COMPANY |    |            | BOOTH#      | : |
|---------|----|------------|-------------|---|
| ADDRESS |    |            |             |   |
| CITY    | PR | OV / STATE | POSTAL/ ZIP |   |
| CONTACT | TI | TLE        | EMAIL       |   |
| TEL     |    | EXT        | FAX         |   |

| BISTRO T | ABLES   |   |      |        |      |            |       |
|----------|---------|---|------|--------|------|------------|-------|
| ITEM#    | QTY     | DESCRIPTION                                     | PRE- | -SHOW  | AFTE | R DEADLINE | TOTAL |
| 111      |         | Bistro Table, black – 30" D                     | \$   | 147.00 | \$   | 221.00     | \$    |
| C-CRU-1  |         | Bistro Table, black top, aluminum base – 30" D  | \$   | 171.00 | \$   | 257.00     | \$    |
| C-CRU-10 |         | Round Brushed Aluminum Table – 30" D            | \$   | 171.00 | \$   | 257.00     | \$    |
| C-CRU-3  |         | Chrome Table, white plexi top – 24"x24" sq.     | \$   | 165.00 | \$   | 248.00     | \$    |
| PEDESTA  | L TABL  | ES  |      |        |      |            |       |
| 104      |         | Round White Ped Table – 30"H                    | \$   | 85.00  | \$   | 128.00     | \$    |
| 105      |         | Round White Ped Table – 18"H                    | \$   | 67.00  | \$   | 101.00     | \$    |
| 119      |         | Round Ped Table, grey top – 30"H                | \$   | 85.00  | \$   | 128.00     | \$    |
| 120      |         | Round Ped Table, grey top- 18"H                 | \$   | 67.00  | \$   | 101.00     | \$    |
| COFFEE 8 | & END T | ABLES   |      |        |      |            |       |
| C-CT-4   |         | Black Glass Coffee Table – 24"x48"              | \$   | 145.00 | \$   | 218.00     | \$    |
| C-CT-5   |         | Round Chrome Coffee Table, white top            | \$   | 145.00 | \$   | 218.00     | \$    |
| C-CT-6   |         | Round Chrome Coffee Table, black top            | \$   | 145.00 | \$   | 218.00     | \$    |
| C-ET-11  |         | Round Chrome End Table, white top – 24"x18"     | \$   | 128.00 | \$   | 192.00     | \$    |
| C-ET-12  |         | Round Chrome End Table, black top – 24"x18"     | \$   | 128.00 | \$   | 192.00     | \$    |
| C-CT-11  |         | Chrome Coffee Table, white plexi – 24"x48"      | \$   | 145.00 | \$   | 218.00     | \$    |
| C-ET-5   |         | Black Glass End Table – 24"x24"                 | \$   | 128.00 | \$   | 192.00     | \$    |
| C-ET-10  |         | Chrome End Table, square, white plexi – 18"x18" | \$   | 128.00 | \$   | 192.00     | \$    |

| PAYMENT ***Pre-show prices are only applicable if payment   | t is received prior to deadline date***  |
|---|--|
| Note: You must complete a credit card authorization form if you are paying by cheq  | que SUB TOTAL  |
| VISA MC AMEX CHQ  | 5% GST   |
|   | TOTAL  |
| CARD NUMBER   | EXPIRY DATE  |
| I have read and understand the Terms & Conditions of my agreement with Stronco  | HST# R129612164  |
| CARD HOLDER SIGNATURE   | DATE   |
| TERMS & CONDITIONS  • All orders must be paid in full 7 days prior to show set-up.  • All prices are for the duration of the show, unless otherwise stated.  • No cheques will be accepted on-site.  • All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date.  • If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing. | Refunds will not be given on orders cancelled on-site. A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding display rentals and signage. All daims/discrepancies must be settled prior to show closing. If no colour is indicated, Stronco will make the selection on your behalf. Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or showcases. |



### Sofas & Chairs

#### STRONCO LINE

C-SS-48 Stronco Open Back Sofa, black (3 seater) C-SS-49 Stronco Open Back Sofa, black (2 seater)

C-SS-50 Stronco Open Back Single Chair, black

C-SS-51 Stronco Open Back Sofa, mocha (3 seater) C-SS-52 Stronco Open Back Sofa, mocha (2 seater) C-SS-53 Stronco Open Back Single Chair, mocha

C-SS-54 Stronco Open Back Sofa, buttercream (3 seater) C-SS-55 Stronco Open Back Sofa, buttercream (2 seater) C-SS-56 Stronco Open Back Single Chair, buttercream







#### **BARCELONA LINE**

C-SS-24 Barcelona Black Sofa (3 seater)

C-SS-25 Barcelona Black Sofa (2 seater)

C-SS-26 Barcelona Black Single Chair

C-SS-28 Barcelona White Sofa (3 seater) C-SS-29 Barcelona White Sofa (2 seater)

C-SS-30 Barcelona White Single Chair

C-SS-32 Barcelona Red Sofa (3 seater) C-SS-33 Barcelona Red Sofa (2 seater)

C-SS-34 Barcelona Red Single Chair

C-SS-27 Barcelona Black Foot Stool C-SS-31 Barcelona White Foot Stool C-SS-35 Barcelona Red Foot Stool









#### **SQUARE LINE**

C-SS-66 Square, L-shaped Back Single Chair,

C-SS-69 Square, L-shaped Back Single Chair,



C-SS-67 Square Back Single Chair,

C-SS-70 Square Back Single Chair, white



C-SS-68 Square, No Back Ottoman,

C-SS-71 Square, No Back Ottoman, white



#### **ROUND BACK TUB CHAIR**

C-SS-8 Black Leather Round Back Tub Chair C-SS-74 White Leather Round Back Tub Chair





### **Sofas & Chairs Order Form**

| SHOW     | FEI CANADA ANNUAL CONFERENCE    | DEADLINE DATE | May 25, 2015     |
|----------|---------------------------------|---------------|------------------|
| LOCATION | RBC Convention Centre, Winnipeg | SHOW DATES    | June 10-12, 2015 |

| COMPANY |       |       | BOOTH#      |  |
|---------|-------|-------|-------------|--|
| ADDRESS |       |       |             |  |
| CITY    | PROV  | STATE | POSTAL/ ZIP |  |
| CONTACT | TITLE |       | EMAIL       |  |
| TEL     | EX    | -     | FAX         |  |

| ITEM#    | QTY     | DESCRIPTION                                  | ı  | PRE-SHOW | AFTE | R DEADLINE | TOTAL |
|----------|---------|--|----|----------|------|------------|-------|
| C-SS-48  | 1       | Stronco open back sofa, 3 seater, black      | \$ | 465.00   | \$   | 698.00     | \$    |
| C-SS-51  |         | Stronco open back sofa, 3 seater, mocha      | \$ | 465.00   | \$   | 698.00     | \$    |
| C-SS-54  |         | Not Available                                |    |          |      |            |       |
| C-SS-49  |         | Stronco open back love seat, 2 seater, black | \$ | 332.00   | \$   | 498.00     | \$    |
| C-SS-52  |         | Stronco open back love seat, 2 seater, mocha | \$ | 332.00   | \$   | 498.00     | \$    |
| C-SS-55  |         | Not Available                                |    |          |      |            |       |
| C-SS-50  |         | Stronco open back single chair, black        | \$ | 270.00   | \$   | 405.00     | \$    |
| C-SS-53  |         | Stronco open back single chair, mocha        | \$ | 270.00   | \$   | 405.00     | \$    |
| C-SS-56  |         | Not Available                                |    |          |      |            |       |
| BARCELO  | NA LINE | ·  |    |          |      |            |       |
| C-SS-24  |         | Barcelona black sofa, 3 seater               | \$ | 465.00   | \$   | 698.00     | \$    |
| C-SS-28  |         | Barcelona white sofa, 3 seater               | \$ | 465.00   | \$   | 698.00     | \$    |
| C-SS-32  |         | Barcelona red sofa, 3 seater                 | \$ | 465.00   | \$   | 698.00     | \$    |
| C-SS-25  |         | Barcelona black sofa, 2 seater               | \$ | 332.00   | \$   | 498.00     | \$    |
| C-SS-29  |         | Barcelona white sofa, 2 seater               | \$ | 332.00   | \$   | 498.00     | \$    |
| C-SS-33  |         | Barcelona red sofa, 2 seater                 | \$ | 332.00   | \$   | 498.00     | \$    |
| C-SS-26  |         | Barcelona black single chair                 | \$ | 270.00   | \$   | 405.00     | \$    |
| C-SS-30  |         | Barcelona white single chair                 | \$ | 270.00   | \$   | 405.00     | \$    |
| C-SS-34  |         | Barcelona red single chair                   | \$ | 270.00   | \$   | 405.00     | \$    |
| C-SS-27  |         | Barcelona black foot stool                   | \$ | 159.00   | \$   | 239.00     | \$    |
| C-SS-31  |         | Barcelona white foot stool                   | \$ | 159.00   | \$   | 239.00     | \$    |
| C-SS-35  |         | Barcelona red foot stool                     | \$ | 159.00   | \$   | 239.00     | \$    |
| SQUARE L | INE     |  |    |          |      |            |       |
| C-SS-66  |         | Square, L-shaped back single chair, black    | \$ | 154.00   | \$   | 231.00     | \$    |
| C-SS-69  |         | Square, L-shaped back single chair, white    | \$ | 154.00   | \$   | 231.00     | \$    |
| C-SS-67  |         | Square back single chair, black              | \$ | 142.00   | \$   | 213.00     | \$    |
| C-SS-70  |         | Square back single chair, white              | \$ | 142.00   | \$   | 213.00     | \$    |
| C-SS-68  |         | Square, no back ottoman, black               | \$ | 125.00   | \$   | 188.00     | \$    |
| C-SS-71  |         | Square, no back ottoman, white               | \$ | 125.00   | \$   | 188.00     | \$    |
| ROUND B  | ACK TUB |  |    |          |      |            |       |
| C-SS-8   |         | Black leather round back tub Chair           | \$ | 235.00   | \$   | 353.00     | \$    |
| C-SS-74  |         | White leather round back tub Chair           | \$ | 235.00   | \$   | 353.00     | \$    |

| <b>PAYMENT</b> ***Pre-show prices are only applicable if payment                   | t is received prior to deadline date***  |
|--|--|
| Note: You must complete a credit card authorization form if you are paying by chec | que SUB TOTAL  |
| VISA MC AMEX CHQ   | 5% GST   |
|  | TOTAL  |
| CARD NUMBER  | EXPIRY DATE  |
| I have read and understand the Terms & Conditions of my agreement with Stronco     | D HST# R129612164  |
| CARD HOLDER SIGNATURE  | DATE   |
| TERMS & CONDITIONS  - All orders must be paid in full 7 days prior to show sel-up. | Refunds will not be given on orders cancelled on-site.     A 70% refund will be allowed on all written cancellations received 7 days prior to set-up, excluding display. |

- All prices are for the duration of the show, unless otherwise stated.
- All prices are for fire duration of the strow, unless otherwise stated.
   No cheques will be accepted on-site.
   All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date.
   If no Deadline Date is specified, orders must be received 14 days before show set-up to receive Pre-Show Pricing.

- A 70% returno will be allowed on all written cancellations received 7 days prior to set-up, excluding disprentials and signage.
   All claims/discrepancies must be settled prior to show closing.
   If no colour is indicated, Stronco will make the selection on your behalf.
   Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or showcases.



### **Plant Rental Order Form**

| SHOW         | FEI   | CANADA ANNUAL CONF       |              | DEADLIN | E DATE       | May 25, 2 | 015                |    |       |
|--------------|-------|--------------------------|--------------|---------|--------------|-----------|--------------------|----|-------|
| LOCATION     | RBC   | Convention Centre, Winn  |              | SHOW    | DATES        | June 10-1 | 2, 201             | 15 |       |
|              |       |                          |              |         |              |           |                    |    |       |
| COMPANY      |       |                          |              |         | В            | OOTH#     |                    |    |       |
| ADDRESS      |       |                          |              |         |              |           |                    |    |       |
| CITY         |       |                          | PROV / STATE |         | POS          | TAL/ ZIP  |                    |    |       |
| CONTACT      |       |                          | TITLE        |         | EM           | AIL       |                    |    |       |
|              |       |                          |              |         |              |           |                    |    |       |
| TEL          |       |                          | EXT          |         | F            | AX        |                    |    |       |
| TEL FLOOR PI | LANTS |                          | EXT          |         | F            | AX        |                    |    |       |
| FLOOR PI     | LANTS | DESCRIPTION              | EXT          | PR      | F<br>RE-SHOW |           | DEADLINE           |    | TOTAL |
|              |       | DESCRIPTION 2' – 5' tall | EXT          | PF      | ·            |           | DEADLINE<br>104.00 |    | TOTAL |
| FLOOR PI     |       |                          | EXT          |         | E-SHOW       | AFTER     |                    |    | TOTAL |

| TABLE PLANTS |     |                   |    |          |     |             |    |       |
|--------------|-----|-------------------|----|----------|-----|-------------|----|-------|
| ITEM#        | QTY | DESCRIPTION       |    | PRE-SHOW | AFT | ER DEADLINE |    | TOTAL |
|              |     | Boston Fern       | \$ | 41.00    | \$  | 62.00       | \$ |       |
|              |     | Table Plant – 10" | \$ | 41.00    | \$  | 62.00       | \$ |       |
|              |     | Mum               | \$ | 29.00    | \$  | 44.00       | \$ |       |

| SPECIAL REQUEST ARRANGEMENT  |
|--|
| If you have an arrangement you would like to request, please list your requirements below and an Exhibitor Services Representative will check availability and contact you with a quote. |
|  |
|  |
|  |

| PAYMENT ***Pre-show prices are only applicable if payme  | nt is received prior to deadlin   | e date***                                       |                 |
|--|---|---|-----------------|
| Note: You must complete a credit card authorization form if you are paying by ch   | eque  | SUB TOTAL<br>5% GST                             |                 |
| CARD NUMBER  | EXPIRY DATE   | TOTAL   |                 |
| I have read and understand the Terms & Conditions of my agreement with Strong  |   |   | HST# R129612164 |
| CARD HOLDER SIGNATURE  |   | DATE  |                 |
| TERMS & CONDITIONS  • All orders must be paid in full 7 days prior to show set-up.  • All prices are for the duration of the show, unless otherwise stated.  • No cheques will be accepted on-site.  • All orders received after the deadline date will be processed at the stated "After Deadline Date" price and are subject to availability. Pre-show prices are only applicable if payment is received prior to deadline date. | If no Deadline Date is specified, orders must be     Refunds will not be given on orders cancelled o     A 70% refund will be allowed on all written cand     and signage.     All claims/discrepancies must be settled prior to     If no colour is indicated, Stronco will make the s | n-site. cellations received 7 days prior to sel |                 |



### **Signs & Banners Order Form**

|          |                                 |          | _     |   |           |                     |   |
|----------|---------------------------------|----------|-------|---|-----------|---------------------|---|
| SHOW     | FEI CANADA ANNUAL CONFERENCE    |          |       |   | ADLINE DA | TE May 25, 2015     |   |
| LOCATION | RBC Convention Centre, Winnipeg |          |       | , | SHOW DAT  | ES June 10-12, 2015 |   |
| COMPANY  |                                 |          |       |   | ВООТ      | H#                  | - |
| ADDRESS  |                                 |          |       |   |           |                     |   |
| CITY     |                                 | PROV / S | STATE |   | POSTAL/   | ZIP                 |   |
| CONTACT  |                                 | TITLE    |       |   | EMAIL     |                     |   |
| TEL      |                                 | EXT      |       |   | FAX       |                     |   |
|          |                                 |          |       |   |           |                     |   |

All prices are based on client supplied artwork (see submission guidelines) All orders must be pre-paid in full. Orders cannot be processed until payment is received.

| SIGI | SIGNS (Single-Sided) |     |             |      |               |       |  |  |  |  |
|------|----------------------|-----|-------------|------|---------------|-------|--|--|--|--|
| FOA  | MCORE (suita         | ble | for one tin | ne u | se)           |       |  |  |  |  |
| QTY  | DESCRIPTION          | PR  | E-SHOW      |      | TER<br>ADLINE | TOTAL |  |  |  |  |
|      | 8" x 44"             | \$  | 49.00       | \$   | 74.00         | \$    |  |  |  |  |
|      | 14" x 22"            | \$  | 54.00       | \$   | 81.00         | \$    |  |  |  |  |
|      | 22" x 28"            | \$  | 73.00       | \$   | 110.00        | \$    |  |  |  |  |
|      | 24" x 32"            | \$  | 85.00       | \$   | 128.00        | \$    |  |  |  |  |
|      | 36" x 48"            | \$  | 158.00      | \$   | 237.00        | \$    |  |  |  |  |

| PVC |             |    |        |                   |       |
|-----|-------------|----|--------|-------------------|-------|
| QTY | DESCRIPTION | PR | E-SHOW | <br>TER<br>ADLINE | TOTAL |
|     | 8" x 44"    | \$ | 61.00  | \$<br>92.00       | \$    |
|     | 14" x 22"   | \$ | 68.00  | \$<br>102.00      | \$    |
|     | 22" x 28"   | \$ | 89.00  | \$<br>134.00      | \$    |
|     | 24" x 32"   | \$ | 105.00 | \$<br>158.00      | \$    |
|     | 36" x 48"   | \$ | 169.00 | \$<br>254.00      | \$    |

| BAN | BANNERS (Single-Sided) |    |        |    |               |       |  |  |  |  |  |
|-----|------------------------|----|--------|----|---------------|-------|--|--|--|--|--|
| QTY | DESCRIPTION            | PR | E-SHOW |    | TER<br>ADLINE | TOTAL |  |  |  |  |  |
|     | 24"x48"                | \$ | 154.00 | \$ | 231.00        | \$    |  |  |  |  |  |
|     | 24"x72"                | \$ | 230.00 | \$ | 345.00        | \$    |  |  |  |  |  |
|     | 24"x96"                | \$ | 306.00 | \$ | 459.00        | \$    |  |  |  |  |  |
|     | 36"x72"                | \$ | 344.00 | \$ | 516.00        | \$    |  |  |  |  |  |

|     |             |    |        | A F | TED           |       |
|-----|-------------|----|--------|-----|---------------|-------|
| QTY | DESCRIPTION | PR | E-SHOW |     | TER<br>ADLINE | TOTAL |
|     | 36"x96"     | \$ | 456.00 | \$  | 684.00        | \$    |
|     | 36"x120"    | \$ | 572.00 | \$  | 858.00        | \$    |
|     | 48"x96"     | \$ | 610.00 | \$  | 915.00        | \$    |
|     | 48"x120"    | \$ | 762.00 | \$  | 1143.00       | \$    |

| OTHER SERVICES                          |                   |   |         |   |        |
|---|-------------------|---|---------|---|--------|
| System Time                             | \$<br>144.00 / Hr | Х | <br>Hrs | = | \$<br> |
| Creative Services – quoted upon request |                   |   |         |   | Total  |
| LIST REQUIREMENTS HERE:                 |                   |   |         |   |        |
|   |                   |   |         |   |        |

| <b>PAYMENT</b>   | PAYMENT ***Pre-show prices are only applicable if payment is received prior to deadline date*** |  |      |   |     |  |   |       |     |   |  |   |           |          |         |  |           |  |  |
|--|---|--|------|---|-----|--|---|-------|-----|---|--|---|-----------|----------|---------|--|-----------|--|--|
| Note: You must complete a credit card authorization form if you are paying by cheque |   |  |      |   |     |  |   |       |     |   |  |   | SUB TOTAL |          |         |  |           |  |  |
| VISA   | MC  |  | AMEX |   | CHQ |  |   |       |     |   |  |   |           |          |         |  | 5% GST    |  |  |
|  | 1   |  |      | 1 |     |  |   | 1     |     | I |  | ĺ | 1 1       |          |         |  | TOTAL     |  |  |
| CARD NUMBER  |   |  |      |   |     |  |   |       |     |   |  |   | EXPIR     | Y DATE   | E       |  | <br>IOTAL |  |  |
| I have read and understand the Terms & Conditions of my agreement with Stronco       |   |  |      |   |     |  |   |       |     |   |  |   |           | HST# R12 | 9612164 |  |           |  |  |
| CARD HOLDER  |   |  |      |   |     |  | S | IGNAT | URE |   |  |   |           |          |         |  | DATE      |  |  |

#### **TERMS & CONDITIONS**

- •Onsite sign orders are subject to delivery and additional price surcharges.
- Artwork must be supplied by the client, as per the submission guidelines. All other formats are subject to additional system time charges by the hour.
- •All orders must be pre-paid in full prior to delivery.
   To receive pre-show pricing, confirmed order, artwork and payment must be received prior to deadline date.
- All orders received after the deadline date will be processed at the stated "After Deadline Date" price and no guarantees can be given on production times.
- No refunds will be given on signage or graphics once produced.
- · No cheques will be accepted on-site.
- · All claims/discrepancies must be settled prior to show closing.
- Stronco will not be responsible for any materials or products left in exhibits, counters, storage units or showcases.



### Official Show Carrier Information Sheet

Stronco Logistics Services has been appointed as the Official Transportation Provider and Customs Broker for this event.

Stronco Logistics is committed to fulfilling all your trade show logistics needs and gives you reliable service and great rates on air and ground shipping.

Our Customs and Logistics solutions include:

- All modes of transportation including land, air and sea
- Local cartage service, tailgate, driver assist
- Real time freight tracking and tracing
- Canada, U.S. and International Customs Clearances
- Temporary imports, on-site clearances, ATA carnets
- On-site representation and around the clock contact information



### For more information contact:

Stronco Logistics Services

Tel: 800-665-2621 Fax: 905-270-6771 logistics@stronco.com



## **Transportation & Customs Brokerage Services**

| PICKUP ADDRESS                      |                              |                           | DELIVERY                      | ADDRESS                      |   |
|-------------------------------------|------------------------------|---------------------------|-------------------------------|------------------------------|---|
| COMPANY NAME                        |                              |                           | COMPANY NAMI                  | E                            |   |
| IRS#                                |                              |                           | SHOW NAME                     | FEI Canada Annual C          | conference BOOTH #  |
| ADDRESS                             |                              |                           | FACILITY F                    | RBC Convention Centre, Wir   | nnipeg  |
| ADDRESS                             |                              |                           | ADDRESS                       |                              |   |
| ADDRESS                             |                              |                           | ADDRESS                       |                              |   |
|                                     | STATE ZIP/<br>PROV POS       |                           | CITY                          | STATE<br>PROV                | ZIP/<br>POSTAL  |
| CONTACT                             |                              |                           | ON SITE CONTA                 | СТ                           |   |
| PHONE #                             | FAX                          |                           | CELL PHONE #                  |                              |   |
|                                     |                              |                           |                               |                              |   |
| BILL TO                             |                              |                           | <b>RETURN</b> F               | FREIGHT                      |   |
| COMPANY NAME                        |                              |                           | COMPANY NAMI                  | Ē                            |   |
| ADDRESS                             |                              |                           | ADDRESS —                     |                              |   |
| ADDRESS                             |                              |                           | ADDRESS                       |                              |   |
|                                     | STATE ZIP/                   |                           | _                             | STATE                        | ZIP/  |
|                                     | PROV POS                     |                           | CITY                          | PROV                         |   |
| CONTACT                             |                              |                           | CONTACT                       |                              |   |
| PHONE #                             | FAX                          |                           | PHONE #                       |                              |   |
|                                     |                              |                           |                               |                              |   |
| TERMS OF PAYMEN                     | IT AND SECURIT               | Y DEPOSIT –               | MUST BE COMP                  | LETED                        |   |
| VISA MC                             | AMEX                         |                           | CORPORATE                     | CARD PE                      | RSONAL CARD   |
|                                     |                              | 1 1 1                     |                               |                              |   |
| CARD NUMBER                         | 1 1                          | 1 1                       |                               | EXPI                         | RY DATE   |
| Card Holder                         |                              |                           |                               |                              |   |
| Signature                           |                              |                           | Date                          |                              |   |
| I hereby authorize the use of this  | credit card for payment of s | ervices related to this o | order form. I understand that | at declined credit cards are | e subject to a 30% surcharge.   |
| SHIPMENT INFORM                     | ATION                        |                           |                               |                              |   |
|                                     |                              |                           |                               |                              |   |
| Pick Up Date                        |                              | Time                      | <del></del>                   | e                            | <del></del>   |
| TYPE                                | PIECES                       |                           | DIMENSIONS (Ir                | nches)                       | WEIGHT (LBS)  |
| Cartons / Boxes                     |                              | L                         | W                             | H                            |   |
| Crates / Fiber Case                 |                              |                           | W                             |                              |   |
| Skid / Pallet                       |                              | L                         | W                             | Н                            |   |
| Carpet / Other                      | . —                          | L                         | W                             | н                            |   |
| Total P                             | leces                        |                           |                               | lota                         | al LBS  |
| Requested Service Level             | AIR                          | 2 <sup>ND</sup> DAY       | TRUCK                         |                              |   |
| Additional Services Required        | LIFT GATE                    | INSIDE PICK               | UP / DELIVERY                 |                              |   |
| CARGO INSURANCE                     | E / DECLARED V               | ALUE                      |                               |                              |   |
|                                     |                              |                           |                               |                              | pounds for that part of the shipment  |
|                                     |                              |                           |                               |                              | ct to the terms and conditions of the al fees for Cargo Insurance will apply)   |
| Do you require additional           |                              | YES                       |                               | eclared Value \$             |   |
| TERMO A COMPITIO                    | NO.                          |                           |                               |                              |   |
| TERMS & CONDITIO                    | ons -                        |                           |                               |                              |   |
|                                     |                              |                           |                               |                              | age and or theft to our merchandise   |
|                                     |                              |                           |                               |                              | le for damage to uncrated materials, d, strikes, lockouts of any kind beyond    |
| its control.3) Stronco liability is | outlined in the above Card   | go Insurance/Declare      | ed Value section. Please e    | ensure you are self insur    | red or you must declare a value for   |
|                                     |                              |                           |                               |                              | ootential or assumed losses or profits oossible or impractical to exhibit same. |
|                                     |                              |                           |                               |                              |   |
|                                     | e to declare all hazardous   | materials and abide I     |                               | State and local laws.        |   |
| I have read and agreed to           |                              | materials and abide I     |                               | State and local laws.        |   |

J43752 Rev 10-12-10





1655 The Queensway East, Unit 2 Mississauga, ON L4X 2Z5 tel: 905.566-5500 fax: 905.566-5511 toll free: 1.866.667.2345 www.av-canada.com



### **Audio Visual Equipment Rental Trade Show Order Form**

| Company Name:         |              | Show Name: FEI ANNUAL CONVENTION 2015         |
|-----------------------|--------------|---|
|                       |              | Facility: RBC CONVENTION CENTRE WINNIPEG      |
| Ordered By:           |              | Room: EXHIBIT HALL 2 F-H                      |
| Address:              |              | Booth #:                                      |
| City:                 | Prov./State: | On-site Contact:                              |
| Postal Code/Zip Code: |              | Date Required: Time Required:                 |
| Tel:                  | Fax#:        | Date Finished: Time Finished:                 |
| Email:                |              | Method of Payment: ALL ORDERS MUST BE PREPAID |

**Multi-Media Computer Equipment:** 

| Qty. | Equipment Description                                | Prepaid Day Rate<br>By May.22/15 | Standard<br>Day Rate after<br>May.22/15 | X<br>Days | = Total |
|------|--|----------------------------------|---|-----------|---------|
|      | 32" Flat Screen Monitor                              | \$200.00                         | \$300.00                                |           |         |
|      | 37" – 40" Flat Screen Monitor                        | 275.00                           | 375.00                                  |           |         |
|      | 46" – 50" Flat Screen Monitor                        | 395.00                           | 475.00                                  |           | _       |
|      | 70" Flat Screen Monitor * (\$100 extra labour req'd) | 750.00                           | 1000.00                                 |           |         |
|      | Dual Pole Floor Stand (for above LCD's & Plasma's)   | 150.00                           | 200.00                                  |           |         |

If applicable, please specify the computer(s) model name & number: ------

NTSC Video Equipment Unless Specified Otherwise:

| DVD Player only                                     | 65.00       | 75.00       |  |
|---|-------------|-------------|--|
| 54" Black Draped Monitor Stand(42" Monitor or Less) | 80.00       | 100.00      |  |
| 6 x 6 Tripod Screen                                 | 40.00       | 60.00       |  |
| SOUND SYSTEMS AVAILABLE UPON REQUEST                | Please Call | Please Call |  |
| VIDEO WALLS & LED SCREENS AVAILABLE UPON REQUEST    | Please Call | Please Call |  |

| **We are always updating our inventory. Please call if it's not listed**                              |   |               |
|---|---|---------------|
|   | Equipment Rental Sub Total                                      |               |
| ****WE ACCEPT FOR YOUR CONVENIENCE****  |   |               |
|   | Labour  | \$150.00      |
| [ ] VISA [ ] MASTERCARD [ ] AMERICAN EXPRESS  | Delivery and Pickup   | \$125.00      |
| CREDIT CARD #:  | Additional labour - If more than 30 minutes required for set up | If applicable |
| EXPIRY DATE: (MM/YY)  | Optional Insurance<br>Fire & Theft – Add 5%                     |               |
| CARDHOLDER NAME:  |   |               |
| CUSTOMER SIGNATURE:   | SUB TOTAL   |               |
| CHEQUE amount to be forwarded [ ] CHEQUE # Please make cheque payable to AV-CANADA                    | Harmonized Sales Tax - 13%<br>H.S.T. (R131538092)               |               |
| Please send all orders to the attention of: Gene Hondzio - gene.h@av-canada.com or fax (905) 566-5511 | PAYMENT ENCLOSED  |               |

IT IS UNDERSTOOD AND AGREED THAT THE CUSTOMER ACCEPTS FULL RESPONSIBILITY FOR ANY LOSS OR DAMAGE TO THE EQUIPMENT UNTIL IT IS RETURNED TO THE LESSOR. ANY CANCELLATIONS MUST BE RECEIVED IN WRITING 10 DAYS PRIOR TO THE DELIVERY TIME, OTHERWISE FULL PAYMENT IS DUE. FOR BEST AVAILABILITY PLEASE FAX THE ORDER ASAP. WE THANK YOU IN ADVANCE!

WINNIPEG

#### RBC CONVENTION CENTRE WINNIPEG REGULATIONS AND POLICIES

The RBC Convention Centre Winnipeg is pleased to welcome you as an exhibitor. To assist you in your planning, we would like to familiarize you with our regulations, policies, services offered, etc. Accordingly, the following applies:

- Services available are: telephone, internet access, water, gas, electrical and booth cleaning
- ALL orders should be directed to Mary Fehr, and MUST be prepaid.
- Please note the following deadlines for utilities:
  - Phones and Internet accesses one (1) week prior to show date.
  - All other utilities one (1) week prior to show date.
- Services and/or utilities cannot be provided until payment is received.
- We are unable to refund monies for services and/or utilities provided and not used or for utilities provided but incorrectly ordered.
- Equipment requiring direct utility hook-up subject to 1 hour minimum labour charge and must be prepaid prior to service being provided.

As is required under Provincial Law, unapproved electrical (CSA - Canadian Standard Association) gas or plumbing equipment MUST be inspected and approved by the Manitoba Department of Labour before being placed into service. Supplying of services by outside contractors (licensed) within the Winnipeg Convention Centre may result in a fee charged to the supplier or client.

- 1. During Ingress and Egress of Exhibition/Trade Show, **children** under the age of **16**, are **NOT** allowed on the show floor. This policy is for the safety of your children.
- 2. **DECORATIONS, SIGNS, BANNERS, etc.,** may not be taped, nailed, tacked, stapled or otherwise fastened to ceilings, walls, painted surfaces or columns
- NO HOLES may be drilled, cored or punched in the building.
- 4. NO HELIUM BALLOONS are permitted in the building.
- 5. NO ADHESIVE BACK (STICK-ON) DECALS or similar items may be distributed or used in the building.
- 6. NO SAMPLE FOOD and/or BEVERAGE PRODUCTS may be distributed by exposition sponsoring organizations and/or their exhibitors except upon written authorization. (See Authorization Request).
- 7. Parking in loading dock areas (Ground and Third Floor), except for loading or unloading, is prohibited. Violators will be towed at their own expense.
- 8. Fire hose floor ports **MUST** remain unobstructed at all times.
- PASSENGER ELEVATORS are not to be used for moving goods or materials between floors; the loading docks and freight elevators must be used for this purpose.
- 10. **ALL TAPE**; etc that is used to adhere carpeting to the exhibition floor must be removed upon completion of the show. If this is not done, the cost of removal of same will be charged to the exhibitor or show management as required. Renfrew Double Coated Cloth Tape is the only permissible tape to be used and may be purchased directly from your show decorator or from Lowry's MFG. and Sales Ltd., 19 Keith Street, Winnipeg, Manitoba, Telephone (204) 633-6359.
- NO SMOKING: In accordance with the City of Winnipeg Bylaw #7870/2001, it is the policy of the Winnipeg Convention Centre that there shall be no smoking anywhere within the facility including the loading docks and parkades.

#### PLEASE NOTE:

THE RBC CONVENTION CENTRE WINNIPEG WILL NOT ACCEPT SHIPMENTS OF ANY KIND FOR TRADE SHOW/EXHIBITIONS. ARRANGEMENTS MUST BE MADE THROUGH THE DISPLAY/SHIPPING COMPANY.



#### FIRE AND SAFETY REGULATIONS

#### **ATTENTION: SHOW EXHIBITORS**

The following regulations are the policy of the RBC Convention Centre Winnipeg with consultation with the Winnipeg Paramedic and Fire Service and MUST be observed by all exhibitors participating at trade shows and exhibitions or any events held at the RBC Convention Centre Winnipeg.

#### THEY ARE PART OF YOUR EXHIBIT CONTRACT

- Immediately notify Fire Department upon discovery of any fire by pulling nearest fire alarm station in building, calling 911 and giving location as 375 York
  Ave.
- 2. Exhibitors shall not encroach on aisle space and are reminded that they must remain within the space assigned. A minimum of an eight (8) foot aisle must be maintained at all times in ground floor and second floor meeting rooms, and ten (10) foot aisles must be maintained at all times in exhibit Halls A and B. Exhibitors shall not obstruct fire alarms, equipment, fire exits or fire equipment.
- All materials used for draping or decorations must be fire resistant or treated with a flame retardant solution to meet with a flame test as provided in the
  municipal code of Winnipeg, for fire prevention. Dust covers for displays must be fire resistant or treated with a flame retardant solution. Should this service
  be required, you may contact Performax (204) 772-3728. Reference Canadian Fire Code 2.3.2-Flame Resistance; 2.3.2.1; 2.3.2.1-Drapes, Curtains and
  Decorative Materials; 2.3.2.2.-Flame Retardent Treatments.
- 4. Cartons, boxes and crates may not be stored under tables, behind displays or in any part of the exhibit area. Storage labels should be provided by the display service contractor so that these items can be removed from the Convention Centre prior to the opening of the show and returned at the close of the show.
- 5. Packing materials such as excelsior, shredded paper and the like, must be returned to the empty cartons immediately. Accumulation of these materials is prohibited. Reference Canadian National Fire Code 2.4.1.1(4) Accumulation of Combustible Materials.
- 6. Aisles should be kept clear and uncluttered as possible during set up and dismantle hours. During show hours, aisles must be kept clear at all times.
- 7. No hazardous display of any nature will be permitted in any exhibition or display area without written permission of the Winnipeg Fire Department. The above includes straw, sawdust, woodshavings, open flames, hot coals, L.P.G. lighters, charcoal grills, flammable liquids, L.P.G. cylinders, toxic liquid or gases, hazardous chemicals, etc., or any hazardous liquid, solids or gas of a similar nature.

Any fuel burning appliances, ie. fireplaces, stoves, ranges, etc. will be installed to and in compliance with all City of Winnipeg and Province of Manitoba Fire Codes and/or Regulations. All appliances must be C.S.A. approved.

Depending upon the specific nature of your exhibit, a permit may be required regarding hazardous activity at your booth. This may include but not limited to storage/handling of propane or other flammable gases.

Please contact Winnipeg Fire Paramedic Service - Fire Prevention Branch prior to exhibit opening to obtain prior authorization at 204-986-8200 or FireInspections@winnipeg.ca

#### 8. Automobile, Boat, Trailer, Etc. Display

- a) When cars are being brought in for an exhibit or displayed in any form, all fuel tanks MUST be properly sealed with approved type tape i.e. masking, cloth, or locked gas cap. All vehicles must have a drop sheet or oil pan in place under vehicle.
- b) Wheel pads must be placed under vehicle wheels.
- c) Winnipeg Paramedics & Fire Services require all keys, along with the location, from vehicles to be left with show management in case of emergency.

#### 9. NO helium balloons are permitted in the building.

- 10. Enclosed or covered structures are NOT permitted unless certified by the Winnipeg Paramedics and Fire Services, have an independent sprinkler system or are open to the ceiling. All materials used in the construction of such enclosures must be flame proofed. All additional extinguishers must be supplied by exhibitors.
- 11. Any display using flammable fuels must ensure that the container is properly sealed and protected so that it cannot be accidentally knocked over.
- Motorized pallet jacks are NOT allowed on any of the carpeted areas.
- 13. During Ingress and Egress of Exhibition/Trade Shows, CHILDREN UNDER THE AGE OF 16 are NOT ALLOWED on the show floor. This policy is for the safety of your children.

Supplying of services by outside contractors within RBC Convention Centre Winnipeg may result in a fee charged to the supplier or client.

# CLIENT INFORMATION ACTION TO BE TAKEN IN CASE OF FIRE

The CENTRE is equipped with a TWO STAGE FIRE ALARM SYSTEM, which automatically sequences and directs the necessary actions. Your responses to the alarms should be as follows.

1)

## IF THE ALARM SOUNDS AS A GONG OR CHIME SIGNAL, THIS IS THE ALERT STAGE

- a) Cease all work.
- b) Stand by ready to evacuate.

2)

## WHEN THE ALARM SOUNDS AS A FAST GONG SIGNAL, THIS IS THE EVACUATION ALARM STAGE

- Evacuate IMMEDIATELY using the nearest safe exit, and proceed outside and clear of the building to a minimum of 50m (150 feet). DO NOT USE ELEVATORS FOR EVACUATION PURPOSES.
- b) Do not attempt to remove any vehicle from the parking garage.
- c) Obey all instructions of Building Fire Wardens who will assist in the evacuation.
- d) Comply with Fire Department Orders.
- e) Return to the building only when authorized by the Winnipeg Paramedics and Fire Services Chief or by the Building Fire Marshal.

3)

#### IF YOU DISCOVER FIRE, SMOKE, OR SMELL GAS

- a) Activate the nearest fire alarm.
- b) Warn persons nearby.
- c) Call 911 and the CENTRE Control Room at extension #330, and give the location of the fire.
- Evacuate IMMEDIATELY using the nearest safe exit, proceed outside and stand at least 50m (150 feet) across from the building. DO NOT USE ELEVATORS FOR EVACUATION PURPOSES.
- e) Fight small fires using extinguishers, only if it is not between you and an exit.

#### ACTION TO BE TAKEN IN CASE OF A BOMB THREAT

#### RECEIPT OF THREAT

- 1. If a bomb threat is reported by a telephone caller, keep the caller on the line as long as possible and record as much of the conversation as you can.
- 2. The person receiving the call should remain calm.
- 3. The Security Officer in the Control Room should be notified immediately at extension #330, when a call of this nature has been received. The officer will then report the incident to the Winnipeg Police Department by calling 911.

Revised April 2014





#### IMPORTANT SHIPPING INFORMATION

#### FOR TRADE SHOW EXHIBITORS

When shipping equipment and materials for your booth or exhibition, please bear in mind these important points:

The RBC Convention Centre Winnipeg has a long-standing policy of not accepting delivery of exhibitors' equipment and materials.

If you have deliveries scheduled to arrive before the day of ingress, the following options are available to you:

- \* Arranging for direct delivery to the display company that your show managers have contracted. The display company will be able to provide off-site storage and deliver your shipment to your booth / exhibition space at the Convention Centre.
- \* Engaging the services of a shipping and brokerage firm. Such firms will handle and store all materials and are able to provide service and assistance to you on-site, at the Convention Centre on the designated day of ingress. Shipping and Brokerage firms specialize in shipments that require careful handling; all details related to cross border and inter-provincial shipping and long and short term storage of goods.

Whichever choice you make, the Convention Centre strongly recommends that you inform yourself of the insurance coverage and security that any company extends to their clients while your property is in their care.

On the reverse side is contact information for A. D. Rutherford, Customs Brokers, Consultants and Forwarders. There are several other brokers and forwarders based in Winnipeg and the RBC Convention Centre Winnipeg makes no specific recommendations. The representatives of the firm that you choose will be able to provide you the information that you need to make an informed choice

When shipping your goods to the RBC Convention Centre Winnipeg for a trade show, we suggest you contact the firm you have selected and they will be happy to advise and quote on their services. They can handle all your shipping, storage, Customs clearance, and forwarding needs to and from the show.

We advise that all goods and materials for any show be shipped within a reasonable time frame. When shipping by ground, we suggest shipping 10 days prior to ingress date of the show. If shipping by air, we suggest shipping 5 days prior to ingress date of the show.

#### A. D. RUTHERFORD & CO. LTD.

Customs Brokers, Consultants & Forwarders
Tel: 204.633.7207
Fax: 204.633.7236

Email: info@adrutherford.com

A. D. Rutherford & Co. Ltd., will not be held responsible for any delayed, damaged, lost or stolen goods, prior to, during or after the show. Exhibitors are therefore urged to carry all-risk insurance on all materials.







#### AUTHORIZATION REQUEST For Sample Food and/or Beverage Distribution

The RBC Convention Centre Winnipeg Catering Department has exclusive food and beverage distribution rights within the Centre. Exposition sponsoring organizations and/or their exhibitors may distribute sample food and/or beverage products **ONLY** upon written authorization.

#### General Conditions:

- 1. Items dispensed are limited to products manufactured, processed or distributed by the exhibiting firm.
- 2. All items are limited to SAMPLE SIZE.
  - a) Beverages limited to maximum two-ounce container and one ounce product.

Name of Show or Event:

375 York Avenue Winnipeg, MB Canada

R3C 3J3

- b) Food items limited to "bite size" (2 oz. maximum) and no more than one sample per person.
- c) Food and/or beverage items used as traffic promoters (i.e. popcorn, coffee, bar service) **MUST** be purchased from the RBC Convention Centre Winnipeg.
- 3. Must adhere to all City of Winnipeg Environmental Health Services Guidelines for Food Sampling as outlined on the reverse side of this form.

| Firm Name:   | Telephone:                        | Email:                   |                                 |
|--|-----------------------------------|--------------------------|---------------------------------|
| Address:   | City:                             | Prov/State:              | Postal Code:                    |
| Contact:   | Title:                            | Da                       | te:                             |
| Booth # Email  |                                   |                          |                                 |
| Name and address of Affiliated Appl                      | oved Food Handling Establishmer   | ıt:                      |                                 |
| Product(s) you wish to dispense:                         |                                   |                          |                                 |
| Appeared   |                                   |                          |                                 |
| Approved:  |                                   |                          |                                 |
| Senior Banquet Manager<br>RBC Convention Centre Winnipeg |                                   | ·                        |                                 |
| For information on additional service                    | es please call the RBC Convention | Centre Winnipeg Catering | g Department at (204) 957-4505. |
| Return form to: RBC Conve                                | ention Centre Winninea            |                          |                                 |

375 York Avenue, Winnipeg, Manitoba, Canada – R3C 3J3 – Telephone: (204) 956-1720 – Fax: (204) 943-0310 1-800-565-7776 – E Mail: henryt@wcc.mb.ca

## Guidelines for Food Sampling Demonstrations

#### FOOD:

FOOD PREPARED AT HOME IS PROHIBITED

- All food must be purchased from an approved Food Handling Establishment.
- All portioning or cutting of food must be done at an approved food-handling establishment to minimize food hand contact on site.
- Food must be protected from contamination and handling utilizing appropriate barriers, utensils, and adequate supervision.
- Store food at least 6 inches (15 cm) off the floor.

#### TEMPERATURE REQUIREMENTS:

WARNING: FOOD SUBJECTED TO IMPROPER TEMPERATURE MAY CAUSE FOOD POISONING

- Keep food cold 41°F (5°C) or colder hot 140°F (60°C) or hotter.
- Adequate cooking equipment, probe thermometers and hot and cold storage facilities with appropriate thermometers must be provided for the food handled.

#### **EQUIPMENT & UTENSIL WASHING:**

**AVOID CROSS CONTAMINATION** 

- For customer self-service use only disposable utensils.
- Use separate utensils for raw and cooked foods.
- All soiled utensils to be returned to an approved food-handling establishment for cleaning and sanitizing. Always keep several sets of clean utensils on hand to replace dirty utensils.

#### HANDWASHING:

 For food sampling demonstrations where space is restricted a 9-liter dip pail containing 4 liters of water and 1 teaspoon of bleach and paper towels may be used to keep hands clean.

#### PERSONNEL:

EATING WHILE HANDLING FOOD IS PROHIBITED

- Certification through the City of Winnipeg "Food Handling Training Program" is recommended for all
  food handlers working the commercial mall events and trade shows and also for supervisors of food
  promotion companies operating multiple small sites in retail grocers.
- Keep hands clean all times using soap, water and paper towels.
- Avoid touching food with bare hands, use disposable gloves, tongs, scoops, or clean napkins.
- Food handlers shall wear clean full-length aprons or smocks and hair restraint.

#### WIPING CLOTHS:

• Store wiping cloths in a sanitizing solution (1-teaspoon bleach to 4 liters (1 gallon) water) or substitute with a sanitizer spray bottle at double strength (2 teaspoons) and wipe with disposable paper towels.

#### SUPERVISION:

All food and utensils must be protected during period of non-supervision.



### INSTALLATION OF SIGNS AND BANNERS

- Bring banners to the Service Desk upon arrival at the show.
- **DO NOT SHIP IN ADVANCE** as The Centre does not have storage space available.
- ALL banners installed on a first-come, first served basis whether paid in advance or not.
  - o ALL banners installed subject to a minimum one hour charge for scissor lift and operator for installation and removal.

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| s)   |  | W                                |
|  |  |                                  |
|  |  |                                  |
| ne   |  |                                  |
| RBC CONVENTION CENTRE WIN<br>EVENT SERVICES<br>375 YORK AVENUE, WINNIPEG, MANITO | INIPEG<br>DBA R3C 3J3  |                                  |
| Event  | Date of  | Event                            |
| City   | Prov. /State   | Postal/Zip Code                  |
| Phone Number - Local:  | <del></del>  | Fax No.                          |
| e Print)   | Title  |                                  |
|  | Date   |                                  |
| IF PAYING BY CREDIT CARD, PLEASE SPECIFY: CREDIT CARD:                           | EX   | PIRY DATE:                       |
|  | om of the sign from floor  | ht is approximately 30 feet)  me |

ALL RATES SUBJECT TO CHANGE WITHOUT NOTICE. REFER TO CONTRACT FOR CONDITIONS AND RESTRICTIONS



## **IMPORTANT - Please Note Payment Conditions**

- All orders must be accompanied by a cheque or credit card to the full amount of the order, which must include the Manitoba Revenue Tax and G.S.T.
- All orders taken on the Exhibit Floor during the designated show/event ingress hours must be paid by cash, cheque (with approved identification) or credit card. (The accepted credit cards are American Express, Visa, and Master Card).

WINNIPEG

#### INTERNET SERVICE

#### High Speed (Hardwired) Internet Access 10 MBPS Burstable to 50 MBPS

#### **Policies:**

- The RBC Convention Centre Winnipeg is the sole provider of hardwired high speed internet in the facility.
- Each paid connection is to be used by one computer only.
- No connection can be resold.
- Splitting of each connection for additional computers is subject to an additional charge of \$85.00 per connection.
- Customer installed equipment is not allowed to provide wireless internet access from a hard-wired connection.
- Other charges may be incurred if the above policies are not followed.
- Labour charge (if required) for RBC CCW IT Technician is \$73.00 per hour, minimum 1 hour.

#### Cost of each computer connection:

Primary Single Line - Per Line - Per Event Duration Additional Computer (Switch/Split Line) – Per Computer, Per Event Duration

\$230.00 plus applicable taxes \$ 85.00 plus applicable taxes

- Additional computers must be in the same room as the primary connection.
- User name and password will be provided by the RBC Convention Centre Winnipeg.
- Report any internet issues to our IT personnel immediately at (204)957-4549.
- Services installed but not used will not be refunded.

#### High Speed (Wireless) Internet Access

#### Cost of each computer connection:

**Primary Single Connections:** \$40.00 each, per day plus applicable taxes

\$80.00 each, per event duration plus applicable taxes

Additional Connections: \$30.00 each additional, per day plus applicable taxes

\$60.00 each additional, per event duration plus applicable taxes

Minimum 5 Connections: \$26.00 each per day, per connection plus applicable taxes

\$80.00 each per week, per connection plus applicable taxes

#### **Hot Spot Wireless Internet Service**

<u>PAID</u> Hot Spot wireless service is available throughout the facility. This service is by design a slower service that is for show/event attendees/delegates who need occasional access to email or the internet during their time in the building. Download speed 5 MBPS, upload speed 768 KBPS. Costs for this service are as follows: \$15.00 for 4 hour service, \$25.00 for 24 hour service (plus applicable taxes). This is a self-service connection with payment through PayPal. To activate, select WCC-PUBLIC from available wireless networks.

FREE Hot Spot service is available only at CPC Café, 2<sup>nd</sup> floor. Download Speed is 2 MBPS, upload speed is 512 KBPS. To activate, select WCC-Free from available wireless networks. Hot Spot support service is available from 8:30 a.m. - 4:30 p.m., Monday through Friday at 204-956-1720. To activate, select WCC-FREE from wireless networks.

#### INTERNET SERVICE ORDER FORM

Complete and forward this order form, allowing at least 7 days notice, to ensure installation of service by date required. Late service charges may be applicable on orders received less than 7 days prior to the required date.

| RBC Convention Centre Winnipeg, A<br>Telephone: (204) 957-4538 Fa  |   | •                                       | ail: maryf@wcc.mb.ca                   |                                       |
|--|---|---|--|---------------------------------------|
| Event:   |   |   | Event Date:                            |                                       |
| Company Name:  | · · · · · · · · · · · · · · · · · · ·   |   |  |                                       |
| Contact:   |   | *************************************** | Telephone:                             |                                       |
| Address:   |   |   |  |                                       |
| City/Province:   | *************************************** | <del></del>                             | Postal Code:                           |                                       |
| Email:   |   |   | Floor / Booth #:                       |                                       |
| High Speed (Hardwired) Inte  | rnet Acces                              | S                                       |  |                                       |
| Description  | Quantity                                | Room<br>Location                        | Cost                                   | Total<br>Cost                         |
| # of Primary Ethernet Jacks  |   |   | \$230.00 each                          | \$                                    |
| # of Additional Jacks:   |   |   | \$85.00 each                           | \$                                    |
| Is connection for a P.O.S. Machine   | ? Yes_                                  | No                                      |  |                                       |
| High Speed (Wireless) Intern   |   |   |  | ,                                     |
| Description  | Quantity                                | Room<br>Location                        | Cost                                   | Total<br>Cost                         |
| # of Primary Single Connections  |   |   | \$40.00 each, per day                  | \$                                    |
| The state of the s |   |   | \$80.00 each, per event duration       | \$                                    |
| Additional Connections   |   |   | \$30.00 each, per day                  | \$                                    |
| riddididi domicogonio  |   |   | \$60.00 each, per event duration       | \$                                    |
| Minimum C Communities  |   |   | \$26.00 each, per day, per connection  | \$                                    |
| Minimum 5 Connections  |   |   | \$80.00 each, per week, per connection | \$                                    |
|  |   |   | Sub Total                              | \$                                    |
| Internet Quest<br>Contact our IT Department  |   | . <u>4</u> 518                          | Provincial Sales Tax (8%)              | \$                                    |
| Contact out it bepartment  | at (204) 557                            | 4520                                    | GST Reg. #R121426019 (5%)              | \$                                    |
|  |   |   | TOTAL                                  | \$                                    |
| f paying by credit card, please specify  | •                                       |   |  |                                       |
| CREDIT CARD NAME & NUMBER:<br>CARD HOLDERNAME:   |   |   | EXPIRY DATE: DER SIGNATURE:            | · · · · · · · · · · · · · · · · · · · |



#### **TELEPHONE SERVICES ORDER FORM**

COMPLETE AND FORWARD THIS ORDER ALLOWING AT LEAST 7 DAYS NOTICE TO ENSURE INSTALLATION OF SERVICE BY THE DATE REQUIRED.

| PLEASE PRIN       | IT  |                      |                  |                  |   |               |            |                     |
|-------------------|---|----------------------|------------------|------------------|---|---------------|------------|---------------------|
| NAME OF SHOW OF   | R EVENT   | D                    | ATE OF EVENT     |                  |   |               | CATION O   | SERVICE<br>BOOTH#   |
|                   |   | TELEPHONE            | & FAX SE         | RVICE ON         | ILY   |               |            |                     |
|                   | VOICE TELEPHON# OF PHONE SETS: _  |                      | CHINE Y/N        |                  | FAX :<br># of lines: _                        | SERVICE       |            |                     |
| ♦ Cost Per Line   | E - \$185.00 PLUS APPLICABL   | E TAXES              | *                | PLEASE SEE 1     | Note Re Depos                                 | SIT (BACK PAG | E)         |                     |
| TOUCH TONE        | TELEPHONE INCLUDED  |                      | 4                | LONG DISTAN      | ICE CHARGES EXT                               | RA            |            |                     |
|                   | EATURES AVAILABLE, PLEASE<br>(TRA <b>\$26.00</b> EACH PHONE                     | CALL FOR RATES AND F | EATURES *        | SPEAKER PHO      | ONE EXTRA <b>\$11.0</b> 0                     | ) EACH        |            |                     |
|                   | CATING AN MTS CENTREX SE  | RVICE WILL BE CHARGE | ED A FEE OF \$80 | 0.00 PER CONNE   | CTION   |               |            |                     |
|                   |   |                      |                  |                  |   |               |            |                     |
| COMPANY NA        | ME  |                      |                  |                  |   | Area C        | ebo        | Telephone<br>Number |
| REPRESENTATIVE    |   |                      |                  |                  |   | Area C        | ode i      | ax Number           |
| EMAIL.            |   |                      |                  | -                | SPECIA  | L REQUIREME   | NTS:       |                     |
| MAILING ADDRESS   |   |                      |                  |                  |   |               |            |                     |
| CITY OR TOWN      |   | PROV. OR STATE       | POSTAL COL       | DE OR ZIP        |   |               |            |                     |
| INCLUDE:          | PHONE SERVICE P   |                      | CHARGES TO       | BE CHARGED A     | AGAINST DEPOSI                                | r. Differen   | ICE WILL B | BE REFUNDED.        |
| MAIL TO:          | RBC Convention Cent<br>Event Services<br>375 York Avenue<br>Winnipeg, Manitoba, | R3C 3J3              | or               | E-MAIL:<br>CALL: | (204) 957-453<br>maryf@wcc.n<br>(204) 957-453 | nb.ca         |            |                     |
| If paying by cred | <b>p</b><br>lit card, please specify:   | LEASE PROVIDE        | CREDIT C         | ARD INFOR        | MATION  |               |            |                     |
| CREDIT CARD       | NAME & NUMBER:  |                      |                  |                  | EXPIRY DATE:                                  |               |            |                     |

All telephones and other equipment (the "Equipment") provided by the Winnipeg Convention Centre or designate ("WCC") to the
customer specified above (the "Customer") will remain the property of WCC at all times, and must not be removed from the
Convention Centre premises. The Customer is responsible for all applicable LONG DISTANCE charges as well as the
Equipment at all times while the Equipment is under the care, custody or control of the Customer.

CARD HOLDER SIGNATURE:\_

- 2. The RBC Convention Centre Winnipeg will pick up telephone equipment at the conclusion of the event.
- 3. Failure to return the Equipment to RBC CCW will result in The RBC CCW billing the customer for the cost of the Equipment.
- 4. There will be a minimum charge of \$65.00 to move/change location (if possible) of already installed lines.
- 5. Services ordered, installed but not used, will NOT be refunded.

CARD HOLDER NAME:

All claims or discrepancies must be settled at the Convention Centre site prior to the show closing.





REVISED January 2014

## UTILITY SERVICE RATES ORDER FORM **ELECTRICAL SERVICES**

PRE ORDER DISCOUNT RATE

|   |   | LE TO URDERS RE  |   |  | L CAEIA1           |                               |
|---|---|--|---|--|--------------------|-------------------------------|
| SERVICE DESC<br>(IMPORTANT): Please read the Electric   |   |  | TES DECLIAR   | * SPECIFY IF   | OLIANITITY         | TOTALE                        |
| on reverse side. All electrical orde<br>rules and regulations. (C.S.  | rs must comply with these   | PRE ORDER<br>DISCOUNT RATE   | REGULAR<br>RATE   | NEUTRAL (/)<br>IS REQUIRED                                 | QUANTITY           | TOTAL \$                      |
| Standard 15 Amp - 120 Volt Double   | Outlet  | \$89.00  | \$110.00  |  |                    |                               |
| Standard 15 Amp - 120 Volt Fourple  | ex w/flat cord  | \$158.00   | \$226.00  |  |                    |                               |
| 20 Amp Single Phase - 120 Volt Si   | ngle Outlet   | \$105.00   | \$146.00  |  |                    |                               |
| 30 Amp Single Phase - 120 Volt Si   | ngle Outlet *   | \$132.00   | \$181.00  |  |                    |                               |
| 20 Amp Single Phase - 208 Volt  | *   | \$127.00   | \$181.00  |  |                    |                               |
| 30 Amp Single Phase - 208 Volt  | *   | \$158.00   | \$226.00  |  |                    |                               |
| 40 Amp Single Phase - 208 Volt  | *   | \$210.00   | \$270.00  |  |                    |                               |
| 50 Amp Single Phase - 208 Volt  | *   | \$215.00   | \$313.00  |  |                    |                               |
| 20 Amp 3 Phase - 208 Volt   | *   | \$175.00   | \$237.00  |  |                    |                               |
| 30 Amp 3 Phase - 208 Volt   | *   | \$195.00   | \$245.00  |  |                    |                               |
| 40 Amp 3 Phase - 208 Volt   | +   | \$215.00   | \$270.00  |  |                    |                               |
| 50 Amp 3 Phase - 208 Volt   | *   | \$249.00   | \$365.00  |  |                    |                               |
| 60 Amp 3 Phase - 208 Volt   | *   | \$282.00   | \$395.00  |  |                    |                               |
| 70 Amp 3 Phase - 208 Volt   | *   | \$385.00   | \$550.00  |  |                    |                               |
| 100 Amp Single or 3 Phase - 208 V   | olt *   | \$470.00   | \$683.00  |  |                    |                               |
| 200 Amp Single or 3 Phase - 208 V   | oit *   | \$615.00   | \$874.00  |  |                    |                               |
| 400 Amp Single or 3 Phase - 208 V   | olt *   | \$1,169.00   | \$1,674,00  |  |                    |                               |
| 30 Amp 3 Phase - 600 Volt   | *   | \$243.00   | \$485.00  |  |                    |                               |
| 60 Amp 3 Phase - 600 Volt   | *   | \$420.00   | \$600.00  |  |                    |                               |
| 100 Amp 3 Phase - 600 Volt  | *   | \$621.00   | \$886.00  |  |                    |                               |
| 200 Amp 3 Phase - 600 Volt  | *   | \$958.00   | \$1,374.00  |  |                    |                               |
| 400 Amp 3 Phase - 600 Volt  | *   | \$1,540.00   | \$2,190.00  |  |                    |                               |
| NOTE:  1. Before any equipment can be hooked up from the Department of Labour, Mechan R3C OP8 Phone 204-945-3373.  2. The Centre requires a drawing of you installations of 208 or 600 volt service, service at the conclusion of event. This coverloading. The cost of each Standard I. Connection Charges cover the cost of elements. | ical and Engineering Division, Room 5 r exhibit space detailing machine po This cost Includes Installation, mair ost does not include connecting or disc supplies a maximum of 15 amps of ele Double Electrical Service Unit includes cetrical conditions, temporary lines an | sitions and electrical ex-<br>sitions and electrical ex-<br>tenance, electrical energi-<br>connecting to exhibitor's e-<br>ectrical power at 120 volt-<br>installation to one specifi<br>d bringing gower lines to | innipeg, Manitoba,<br>onnections prior to<br>gy and removal of<br>quipment.<br>s. When exhibitor requir<br>c point, maintenance, ele<br>booth. Service includes | ctrical energy and remove                                  | S TAX 8%           | usion of the event.           |
| include maintenance during show, remo distribution panel to exhibitor's equipn 5. Motor Service Connections — One-half ho Labour Rates: Monday - Fri Monday - Su:  ELECTRICAL SERVICE WILL BE PI NO REFUNDS WILL BE ISSUED ON CREDIT OR REFUND WILL NOT BE  | nent. Work performed in booth or for<br>respower or larger must be 208 or 600<br>day 8:00 a.m 4:30 p.m.<br>nday 4:30 p.m Midnight<br>ROVIDED AS ORDERED, ANY CH<br>I ORIGINAL ORDERS.   | r special wiring will be o<br>volt. (Minimum charges :<br>\$65.00/hour<br>\$130.00/hour<br>HANGES TO ORIGINA   | charged on a time and r<br>range from one-half to for<br>Sunday - Thur<br>Civic & Statuto<br>AL ORDER WILL RESI   | naterial basis.<br>ur hours.)<br>sday Midi<br>ory Holidays | night to 8:00 a.m. | s195.00/hour<br>\$195.00/hour |
| Company Name  |   | _Event   |   | Date   | e of Event         |                               |
| Company Address   |   | CityProv or StatePostal Code   |   | tal Code   |                    |                               |
| hone Number – Head Office   | F   | Phone Number – Lo  | ocal  | Fax  | No                 |                               |
| lame of Representative (Please Print  | )   |  |   | Title  |                    |                               |
| mail:   |   |  |   | Date   |                    |                               |
|   | PAYMENT IN FULL MUST ACC<br>IF PAYING BY CREDIT CARD, PLEAS<br>CREDIT CARD:<br>CARD NUMBER:<br>CARDHOLDER NAME  | E SPECIFY:   | EXPIRY  |  | 8001               | TH NO.                        |

www.wcc.mb.ca

CONVENTION CENTRES CENTRES DE CONGRÈS OF CANADA DU CANADA

#### **ELECTRICAL RULES AND REGULATIONS**

ALL electrical connections, installations, assemblies, motors or any electrical operating gear must conform to all federal, provincial, and local electrical and fire codes.

ALL equipment regardless of source of power must comply with all safety codes.

EXHIBITORS SHALL BE PROHIBITED from overloading electrical circuits regardless of voltage and amperage. Overloading of circuitry due to equipment failure will be excusable only on the first interruption of power. Equipment must not be restarted until a "RBC CCW Electrician" has checked equipment for source of problem and corrected malfunction.

**UNDER NO CIRCUMSTANCES** shall anyone other than the "RBC CCW Electrician" or a licensed electrical contractor who has been given permission by the RBC Convention Centre Winnipeg make electrical connections or disconnections.

EXHIBITORS SHALL BE PROHIBITED from using equipment not properly protected by some type of overload circuit breaking devise. Such devise to be a part of the equipment or may be installed as part of the initial installation. When approved by a "RBC CCW Electrician" normal circuit protection will be adequate.

USE OF open clip sockets, latex or lamp cord wire in displays, duplex or triplex attachment plugs are prohibited.

The RBC Convention Centre Winnipeg reserves the right to check and inspect any and all electrical connections, equipment and facilities which any customer uses while in the Centre. "RBC CCW Electrician" may at any time check voltage and amperage at any booth. Any discrepancy found on electrical systems must be corrected immediately or power shall be discontinued.

All complaints must be presented by the exhibitor before the close of the exhibition in order to be properly investigated.

SPECIAL EQUIPMENT requiring company engineers or technicians for assembly, servicing, preparatory work, and operation may be executed without "RBC CCW Electrician", however, all service connections and overload protection to such equipment must be made by "RBC CCW Electrician" only.

ALL EQUIPMENT must be properly tagged and wired with complete information as to type of current, voltage, phase, cycle, horsepower, etc.

ALL MATERIAL and equipment furnished by the Centre for this service order shall remain the Centre's property and shall be removed ONLY by the Centre at the close of the show.

WALL, COLUMN and permanent building utility outlets are not part of booth space and are not to be used by the exhibitor unless specified otherwise.

ELECTRICAL POWER for lights and displays will be turned on one hour prior to show opening time and off at show closing time daily.

UNLESS OTHERWISE DIRECTED, Convention Centre electricians are authorized to cut floor coverings to permit installation of service.

#### ALL RATES SUBJECT TO CHANGE WITHOUT NOTICE.

#### CREDIT WILL NOT BE GIVEN FOR ELECTRICAL SERVICE INSTALLED AND NOT USED.

#### Important - Please Note Payment Conditions

- All orders must be accompanied by a cheque to the full amount of the order which must include the Manitoba Revenue Tax and G.S.T.
- 2. All orders taken on the Exhibit Floor during the designated show/event ingress hours must be paid by cash, cheque (with approved identification) or credit card. (The accepted credit cards are American Express, Visa, Master Card, and En Route).
- 3. All utility rates charged will be in accordance with the Pre Order Discount Rate or Regular Rate on the reverse side.
- 4. Pre Order Discount Rate will be in effect if for reasons not within the control of the RBC Convention Centre Winnipeg this form is mailed less than 14 days prior to the show/event date.